Guy Perkins School District (2304000)

492 Highway 25 North , Guy, AR 72061 gptbirds.org

| Superintendent Joseph D Fisher | |
|--------------------------------|----------------------------|
| Email | joseph.fisher@gptbirds.org |
| Phone | (501) 679-7224 |

| District Accreditation Status | | |
|--------------------------------------|--|--|
| Accredited | | |

| District Information | | |
|----------------------|--|--|
| Total Enrollment | | |
| 359 | | |

| FTE Information | | |
|-----------------|--------------------------|--|
| Superintendent | Assistant Superintendent | |
| 1.00 | | |

ADE Standards Specialist(s)

Brooke McCainBrooke.McCain@ade.arkansas.gov501-682-4379Jeffrey FettersJeffrey.Fetters@ade.arkansas.gov501-371-1967Jeanie JohnsonJeanie.Johnson@ade.arkansas.gov501-682-4212

School Accreditation StatusStatus2304021Guv-Perkins Elementary SchoolAccredited2304022Guv-Perkins High SchoolAccredited

Guy-Perkins Elementary School (2304021) 492 Highway 25 North , Guy, AR 72061

| Principal | SUSAN M OWENS | |
|-----------|-----------------------------|--|
| Email | susan.mckinney@gptbirds.org | |
| Phone | (501) 679-3509 | |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| School Information | | | |
|-----------------------------------|-----|-----------------------------|----------------------|
| Grades Total Served Enrollment | | Expenditure Media Center | Total Book Volume |
| K - 06 | 217 | 0.00 | 7153 |

| FTE Information | | | |
|---|------|-------------------------------|------|
| Counselor Principal Assistant Principal | | Library / Media Specialist | |
| 0.80 | 0.00 | | 0.50 |

Guy-Perkins High School (2304022)

492 Highway 25 North , Guy, AR 72061

| Principal Timothy O Barnes | |
|-----------------------------|-------------------------|
| Email | tim.barnes@gptbirds.org |
| Phone (501) 679-3507 | |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| School Information | | | |
|--------------------|---------------------|-----------------------------|----------------------|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume |
| 07 - 12 | 142 | 0.00 | 5550 |

| FTE Information | | | |
|---|------|-------------------------------|------|
| Counselor Principal Assistant Principal | | Library / Media Specialist | |
| 0.20 | 0.50 | | 0.50 |