

# Jackson County School District (3405000)

300 North Dowell , Tuckerman, AR 72473

<https://www.bulldogs.k12.ar.us/>

<b>Superintendent</b>	CHESTER L SHANNON
<b>Email</b>	cshannon@bulldogs.k12.ar.us
<b>Phone</b>	(870) 349-2232 Ext. 4

District Accreditation Status
Accredited

District Information
Total Enrollment
921

FTE Information	
Superintendent	Assistant Superintendent
1.00	

## ADE Standards Specialist(s)

Anwan Middleton	Anwan.t.Middleton@ade.arkansas.gov	501-683-5300
Brooke McCain	Brooke.McCain@ade.arkansas.gov	501-682-4379
Tonya Gibson	Tonya.Gibson@ade.arkansas.gov	501-683-1022

## School Accreditation Status

School Accreditation Status	Status
3405019 Swifton Middle School	Accredited
3405024 Tuckerman Elementary School	Accredited
3405025 Tuckerman High School	Accredited

**Swifton Middle School (3405019)**

300 Ashley , Swifton, AR 72471

<b>Principal</b>	JOSEPH KILEY ROBERTS
<b>Email</b>	kroberts@bulldogs.k12.ar.us
<b>Phone</b>	(870) 349-2232

<b>School Accreditation Status</b>
Accredited

<b>School Information</b>			
<b>Grades Served</b>	<b>Total Enrollment</b>	<b>Expenditure Media Center</b>	<b>Total Book Volume</b>
05 - 07	186	0.00	6672

<b>FTE Information</b>			
<b>Counselor</b>	<b>Principal</b>	<b>Assistant Principal</b>	<b>Library / Media Specialist</b>
1.00	1.00		0.75

**Tuckerman Elementary School (3405024)**

300 N Dowell St , Tuckerman, AR 72473

<b>Principal</b>	THOMAS BRANDON GATES
<b>Email</b>	bgates@bulldogs.k12.ar.us
<b>Phone</b>	(870) 349-2232

<b>School Accreditation Status</b>
Accredited

<b>School Information</b>			
<b>Grades Served</b>	<b>Total Enrollment</b>	<b>Expenditure Media Center</b>	<b>Total Book Volume</b>
K - 04	430	2422.22	7060

<b>FTE Information</b>			
<b>Counselor</b>	<b>Principal</b>	<b>Assistant Principal</b>	<b>Library / Media Specialist</b>
1.00	1.00		0.00

**Tuckerman High School (3405025)**

300 Dowell St , Tuckerman, AR 72473

<b>Principal</b>	ANGELIA HOLLAND
<b>Email</b>	aholland@bulldogs.k12.ar.us
<b>Phone</b>	(870) 349-2232

<b>School Accreditation Status</b>
Accredited

<b>School Information</b>			
<b>Grades Served</b>	<b>Total Enrollment</b>	<b>Expenditure Media Center</b>	<b>Total Book Volume</b>
08 - 12	305	0.00	5089

<b>FTE Information</b>			
<b>Counselor</b>	<b>Principal</b>	<b>Assistant Principal</b>	<b>Library / Media Specialist</b>
0.00	1.00		0.00