Lead Hill School District (0506000)

6966 Milum Rd , Lead Hill, AR 72644 www.leadhillschools.net

| Superintendent | Tami L. Richey |
|----------------|-----------------------------|
| Email | trichey@leadhillschools.net |
| Phone | (870) 436-0506 Ext. 2 |

| District Accreditation Status | |
|-------------------------------|--|
| Accredited | |

| District Information | | |
|----------------------|------------------|--|
| | Total Enrollment | |
| | 362 | |

| FTE Information | | |
|---------------------------------------|--|--|
| Superintendent Assistant Superintende | | |
| 1.00 | | |

ADE Standards Specialist(s)

Bob BrewerBob.Brewer@ade.arkansas.gov501-683-3842Brooke McCainBrooke.McCain@ade.arkansas.gov501-682-4379Stacey JonesStacey.Jones@ade.arkansas.gov501-682-1293

School Accreditation StatusStatus0506031Lead Hill Elementary SchoolAccredited0506032Lead Hill High SchoolAccredited

Lead Hill Elementary School (0506031)

6966 Milum Road , Lead Hill, AR 72644

| Principal | Angela Criger | |
|-----------|-----------------------------|--|
| Email | acriger@leadhillschools.net | |
| Phone | (870) 436-0506 Ext. 1 | |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| | School I | nformation | |
|--------------------------------|----------|-----------------------------|----------------------|
| Grades Total Served Enrollment | | Expenditure Media Center | Total Book Volume |
| K - 06 | 185 | 1181.27 | 3062 |

| FTE Information | | | |
|-----------------|-----------|------------------------|-------------------------------|
| Counselor | Principal | Assistant Principal | Library / Media Specialist |
| 0.50 | 1.00 | | 0.50 |

Lead Hill High School (0506032)

6967 Milum Road , Lead Hill, AR 72644

| Principal | ANDREW LAWRENCE MUNDAY |
|-----------------------------------|------------------------|
| Email amunday@leadhillschools.net | |
| Phone | (870) 436-0506 Ext. 1 |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| School Information | | | |
|--------------------|---------------------|-----------------------------|----------------------|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume |
| 07 - 12 | 177 | 651.98 | 3000 |

| FTE Information | | | |
|-----------------|-----------|------------------------|-------------------------------|
| Counselor | Principal | Assistant Principal | Library / Media Specialist |
| 0.50 | 0.77 | | 0.50 |