

Hampton School District (0701000)

Hwy 278 East , Hampton, AR 71744
<https://www.hamptonbulldogs.school/>

| | |
|----------------|---------------------------|
| Superintendent | Douglas Worley |
| Email | dworley@hampton.k12.ar.us |
| Phone | (870) 798-6101 |

| District Accreditation Status |
|-------------------------------|
| Accredited |

| District Information |
|----------------------|
| Total Enrollment |
| 542 |

| FTE Information | |
|-----------------|--------------------------|
| Superintendent | Assistant Superintendent |
| 1.00 | |

| ADE Standards Specialist(s) | | |
|-----------------------------|--------------------------------|--------------|
| Barbara Means | Barbara.Means@ade.arkansas.gov | 501-682-2259 |

| School Accreditation Status | | Status |
|-----------------------------|---------------------------|------------|
| 0701001 | Hampton Elementary School | Accredited |
| 0701002 | Hampton High School | Accredited |

Hampton Elementary School (0701001)

485 East Main , Hampton, AR 71744

| | |
|-----------|---------------------------|
| Principal | Thomas Sawyer |
| Email | tsawyer@hampton.k12.ar.us |
| Phone | (870) 798-6131 |

| School Accreditation Status |
|-----------------------------|
| Accredited |

| School Information | | | |
|--------------------|------------------|--------------------------|-------------------|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume |
| K - 06 | 284 | 2719.51 | 9001 |

| FTE Information | | | |
|-----------------|-----------|---------------------|----------------------------|
| Counselor | Principal | Assistant Principal | Library / Media Specialist |
| 1.00 | 1.00 | | 1.00 |

Hampton High School (0701002)

419 East Main , Hampton, AR 71744

| | |
|-----------|----------------------------|
| Principal | Bryan Sanders |
| Email | bsanders@hampton.k12.ar.us |
| Phone | (870) 798-6105 |

| School Accreditation Status |
|-----------------------------|
| Accredited |

| School Information | | | |
|--------------------|------------------|--------------------------|-------------------|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume |
| 07 - 12 | 258 | 2030.65 | 9002 |

| FTE Information | | | |
|-----------------|-----------|---------------------|----------------------------|
| Counselor | Principal | Assistant Principal | Library / Media Specialist |
| 1.00 | 1.00 | | 1.00 |