Omaha School District (0504000)

522 W. College , Omaha, AR 72662

www.omaha.school

| Superintendent | Ryan Huff | |
|----------------|---------------------------|--|
| Email | Ryan.Huff@omaha.k12.ar.us | |
| Phone | (870) 433-2453 Ext. 2302 | |

| District Accreditation Status |
|-------------------------------|
| Accredited |

| District Information | |
|-----------------------------|--|
| Total Enrollment | |
| 399 | |

| FTE Information | | |
|-----------------|--------------------------|--|
| Superintendent | Assistant Superintendent | |
| 1.00 | | |

ADE Standards Specialist(s)

Stacey JonesStacey.Jones@ade.arkansas.gov501-682-1293Tonya GibsonTonya.Gibson@ade.arkansas.gov501-683-1022

School Accreditation StatusStatus0504022Omaha Elementary SchoolAccredited0504023Omaha High SchoolAccredited

Omaha Elementary School (0504022) 522 W. College , Omaha, AR 72662

| Principal | Shelly Collins |
|--------------------------------------|--------------------------|
| Email Shelly.Collins@omaha.k12.ar.us | |
| Phone | (870) 433-2453 Ext. 2239 |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| | School I | nformation | |
|------------------|---------------------|-----------------------------|----------------------|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume |
| K - 06 | 225 | 218.07 | 8095 |

| FTE Information | | | |
|---|------|-------------------------------|------|
| Counselor Principal Assistant Principal | | Library / Media Specialist | |
| 0.50 | 1.00 | | 0.50 |

Omaha High School (0504023)

522 W. College , Omaha, AR 72662

| Principal | Terry Jamieson |
|---------------------------------------|----------------|
| Email terry.jamieson@omaha.k12.ar.us | |
| Phone (870) 433-2453 Ext. 2319 | |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| | School Information | | | |
|------------------|---------------------|-----------------------------|----------------------|--|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume | |
| 07 - 12 | 174 | 417.55 | 8050 | |

| FTE Information | | | |
|---|------|--|-------------------------------|
| Counselor Principal Assistant Principal | | | Library / Media Specialist |
| 0.50 | 1.00 | | 0.50 |