Scranton School District (4204000)

103 N. Tenth St., Scranton, AR 72863

www.scrantonrockets.net

| Superintendent | TOBY COOK |
|----------------|---------------------------|
| Email | tcook@scrantonrockets.net |
| Phone | (833) 938-7121 Ext. 1 |

| District Accreditation Status | |
|-------------------------------|--|
| Accredited | |

| District Information | |
|-------------------------|--|
| Total Enrollment | |
| 447 | |

| FTE Information | | |
|-----------------|--------------------------|--|
| Superintendent | Assistant Superintendent | |
| 1.00 | | |

ADE Standards Specialist(s)

Matthew SutherlinMatthew.Sutherlin@ade.arkansas.gov501-682-4379Tonya GibsonTonya.Gibson@ade.arkansas.gov501-683-1022

School Accreditation StatusStatus4204016Scranton Elementary SchoolAccredited4204019Scranton High SchoolAccredited

Scranton Elementary School (4204016)

103 N. Eighth St. , Scranton, AR 72863

| Principal | Mario Beshears | | |
|-----------|-------------------------------|--|--|
| Email | mbeshears@scrantonrockets.net | | |
| Phone | (833) 938-7121 Ext. 3002 | | |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| | School Information | | |
|------------------|---------------------|-----------------------------|----------------------|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume |
| K - 06 | 241 | 3499.46 | 6515 |

| FTE Information | | | |
|-----------------|------|------------------------|-------------------------------|
| | | Assistant Principal | Library / Media Specialist |
| 0.50 | 0.50 | | 0.50 |

Scranton High School (4204019)

103 N. Tenth St., Scranton, AR 72863

| Principal Doyle Watkins | |
|------------------------------------|--------------------------|
| Email dwatkins@scrantonrockets.net | |
| Phone | (833) 938-7121 Ext. 2002 |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| | School Information | | | |
|------------------|---------------------|-----------------------------|----------------------|--|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume | |
| 07 - 12 | 206 | 3936.98 | 5835 | |

| FTE Information | | | |
|-----------------|-----------|------------------------|-------------------------------|
| Counselor | Principal | Assistant Principal | Library / Media Specialist |
| 1.00 | 1.00 | | 0.50 |