Concord School District (1201000)

P.O. Box 10 , Concord, AR 72523 http://www.concordschools.org

| Superintendent | TRAVIS FLETCHER | |
|----------------|-------------------------------------|--|
| Email | travis.fletcher@concordschools.or g | |
| Phone | (870) 668-3844 | |

| District Accreditation Status | | |
|-------------------------------|--|--|
| Accredited | | |

| District Information | |
|-------------------------|--|
| Total Enrollment | |
| 376 | |

| FTE Information | | |
|-----------------|--------------------------|--|
| Superintendent | Assistant Superintendent | |
| 1.00 | | |

ADE Standards Specialist(s)

Bob BrewerBob.Brewer@ade.arkansas.gov501-683-3842Matthew SutherlinMatthew.Sutherlin@ade.arkansas.gov501-682-4379

School Accreditation StatusStatus1201001Concord Elementary SchoolAccredited1201002Concord High SchoolAccredited

Concord Elementary School (1201001)

10920 Heber Springs North , Concord, AR 72523

| Principal | SCOTT WHILLOCK | |
|-----------|-----------------------------------|--|
| Email | scott.whillock@concordschools.org | |
| Phone | (870) 668-3757 | |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| | School I | nformation | |
|--------------------------------|----------|-----------------------------|----------------------|
| Grades Total Served Enrollment | | Expenditure Media Center | Total Book Volume |
| K - 06 | 189 | 1227.16 | 6699 |

| FTE Information | | | |
|---------------------|------|------------------------|-------------------------------|
| Counselor Principal | | Assistant Principal | Library / Media Specialist |
| 0.50 | 0.50 | | 0.50 |

Concord High School (1201002)

10920 Heber Springs North , Concord, AR 72523

| Principal SCOTT WHILLOCK | |
|---|----------------|
| Email scott.whillock@concordschools.org | |
| Phone | (870) 668-3522 |

| School Accreditation Status | | |
|-----------------------------|--|--|
| Accredited | | |

| School Information | | | |
|-----------------------------------|-----|-----------------------------|----------------------|
| Grades Total Served Enrollment | | Expenditure Media Center | Total Book Volume |
| 07 - 12 | 187 | 1076.92 | 7298 |

| FTE Information | | | |
|-----------------|------|------------------------|-------------------------------|
| | | Assistant Principal | Library / Media Specialist |
| 0.50 | 0.50 | | 0.50 |