

## Jackson Co. School District (3405000)

300 North Dowell , Tuckerman, AR 72473

<http://jcsd.bulldogs.k12.ar.us>

<b>Superintendent</b>	CHESTER L SHANNON
<b>Email</b>	cshannon@bulldogs.k12.ar.us
<b>Phone</b>	(870) 349-2232

<b>District Accreditation Status</b>
Accredited

<b>District Information</b>
<b>Total Enrollment</b>
949

<b>FTE Information</b>	
<b>Superintendent</b>	<b>Assistant Superintendent</b>
1.00	

### ADE Standards Specialist(s)

Bob Brewer

Bob.Brewer@arkansas.gov

501-683-3842

<b>School Accreditation Status</b>		<b>Status</b>
3405019	Swifton Middle School	Accredited
3405024	Tuckerman Elementary School	Accredited
3405025	Tuckerman High School	Accredited

**Swifton Middle School (3405019)**

300 Ashley , Swifton, AR 72471

<b>Principal</b>	KRISTY SUTHERLAND
<b>Email</b>	ksutherland@bulldogs.k12.ar.us
<b>Phone</b>	(870) 485-2336

<b>School Accreditation Status</b>
Accredited

<b>School Information</b>			
<b>Grades Served</b>	<b>Total Enrollment</b>	<b>Expenditure Media Center</b>	<b>Total Book Volume</b>
05 - 07	200	2575.97	5642

<b>FTE Information</b>			
<b>Counselor</b>	<b>Principal</b>	<b>Assistant Principal</b>	<b>Library / Media Specialist</b>
1.00	1.00		1.00

**Tuckerman Elementary School (3405024)**

300 N Dowell St , Tuckerman, AR 72473

<b>Principal</b>	PHARIS R. SMITH
<b>Email</b>	psmith@bulldogs.k12.ar.us
<b>Phone</b>	(870) 349-2312 Ext. 230

<b>School Accreditation Status</b>
Accredited

<b>School Information</b>			
<b>Grades Served</b>	<b>Total Enrollment</b>	<b>Expenditure Media Center</b>	<b>Total Book Volume</b>
K - 04	440	2460.33	6394

<b>FTE Information</b>			
<b>Counselor</b>	<b>Principal</b>	<b>Assistant Principal</b>	<b>Library / Media Specialist</b>
0.00	1.00		1.00

**Tuckerman High School (3405025)**

300 Dowell St , Tuckerman, AR 72473

<b>Principal</b>	MICHAEL D HOLLAND
<b>Email</b>	mholand@bulldogs.k12.ar.us
<b>Phone</b>	(870) 349-2657 Ext. 220

<b>School Accreditation Status</b>
Accredited

<b>School Information</b>			
<b>Grades Served</b>	<b>Total Enrollment</b>	<b>Expenditure Media Center</b>	<b>Total Book Volume</b>
08 - 12	309	1467.43	4865

<b>FTE Information</b>			
<b>Counselor</b>	<b>Principal</b>	<b>Assistant Principal</b>	<b>Library / Media Specialist</b>
1.00	1.00		1.00