

## Malvern School District (3004000)

1620 South Main St , Malvern, AR 72104

malvernleopards.org

|                       |                             |
|-----------------------|-----------------------------|
| <b>Superintendent</b> | BRIAN GOLDEN                |
| <b>Email</b>          | bgolden@malvernleopards.org |
| <b>Phone</b>          | (501) 332-7500 Ext. 11      |

| <b>District Accreditation Status</b> |
|--------------------------------------|
| Accredited                           |

| <b>District Information</b> |
|-----------------------------|
| <b>Total Enrollment</b>     |
| 2009                        |

| <b>FTE Information</b> |                                 |
|------------------------|---------------------------------|
| <b>Superintendent</b>  | <b>Assistant Superintendent</b> |
| 1.00                   |                                 |

### ADE Standards Specialist(s)

Kathy Davis

Kathy.Davis@arkansas.gov

501-682-4275

| <b>School Accreditation Status</b> |                            | <b>Status</b> |
|------------------------------------|----------------------------|---------------|
| 3004021                            | Malvern Elementary School  | Accredited    |
| 3004022                            | Malvern Middle School      | Accredited    |
| 3004023                            | Malvern High School        | Accredited    |
| 3004025                            | Wilson Intermediate School | Accredited    |

**Malvern Elementary School (3004021)**

1807 W Moline St , Malvern, AR 72104

|                  |                                |
|------------------|--------------------------------|
| <b>Principal</b> | MEREDITH A MCCORMACK           |
| <b>Email</b>     | mmccormack@malvernleopards.org |
| <b>Phone</b>     | (501) 467-3166                 |

| <b>School Accreditation Status</b> |
|------------------------------------|
| Accredited                         |

| <b>School Information</b> |                         |                                 |                          |
|---------------------------|-------------------------|---------------------------------|--------------------------|
| <b>Grades Served</b>      | <b>Total Enrollment</b> | <b>Expenditure Media Center</b> | <b>Total Book Volume</b> |
| K - 04                    | 824                     | 8558.54                         | 16084                    |

| <b>FTE Information</b> |                  |                            |                                   |
|------------------------|------------------|----------------------------|-----------------------------------|
| <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library / Media Specialist</b> |
| 2.00                   | 1.00             |                            | 2.00                              |

**Malvern Middle School (3004022)**

339 East Donnelly St , Malvern, AR 72104

|                  |                             |
|------------------|-----------------------------|
| <b>Principal</b> | VELDA KEENEY                |
| <b>Email</b>     | vkeeney@malvernleopards.org |
| <b>Phone</b>     | (501) 332-7530              |

| <b>School Accreditation Status</b> |
|------------------------------------|
| Accredited                         |

| <b>School Information</b> |                         |                                 |                          |
|---------------------------|-------------------------|---------------------------------|--------------------------|
| <b>Grades Served</b>      | <b>Total Enrollment</b> | <b>Expenditure Media Center</b> | <b>Total Book Volume</b> |
| 07 - 08                   | 335                     | 704.22                          | 7376                     |

| <b>FTE Information</b> |                  |                            |                                   |
|------------------------|------------------|----------------------------|-----------------------------------|
| <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library / Media Specialist</b> |
| 1.00                   | 1.00             |                            | 1.00                              |

**Malvern High School (3004023)**

525 East Highland , Malvern, AR 72104

|                  |                               |
|------------------|-------------------------------|
| <b>Principal</b> | JENNIFER SHNAEKEL             |
| <b>Email</b>     | jshnaekel@malvernleopards.org |
| <b>Phone</b>     | (501) 332-6905                |

| <b>School Accreditation Status</b> |
|------------------------------------|
| Accredited                         |

| <b>School Information</b> |                         |                                 |                          |
|---------------------------|-------------------------|---------------------------------|--------------------------|
| <b>Grades Served</b>      | <b>Total Enrollment</b> | <b>Expenditure Media Center</b> | <b>Total Book Volume</b> |
| 09 - 12                   | 533                     | 1703.90                         | 3950                     |

| <b>FTE Information</b> |                  |                            |                                   |
|------------------------|------------------|----------------------------|-----------------------------------|
| <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library / Media Specialist</b> |
| 1.00                   | 1.00             |                            | 1.00                              |

**Wilson Intermediate School (3004025)**

614 West Moline , Malvern, AR 72104

|                  |                            |
|------------------|----------------------------|
| <b>Principal</b> | LAQUITA JONES              |
| <b>Email</b>     | ljones@malvernleopards.org |
| <b>Phone</b>     | (501) 332-6452             |

| <b>School Accreditation Status</b> |
|------------------------------------|
| Accredited                         |

| <b>School Information</b> |                         |                                 |                          |
|---------------------------|-------------------------|---------------------------------|--------------------------|
| <b>Grades Served</b>      | <b>Total Enrollment</b> | <b>Expenditure Media Center</b> | <b>Total Book Volume</b> |
| 05 - 06                   | 317                     | 6319.31                         | 5500                     |

| <b>FTE Information</b> |                  |                            |                                   |
|------------------------|------------------|----------------------------|-----------------------------------|
| <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library / Media Specialist</b> |
| 1.00                   | 1.00             |                            | 1.00                              |