

# Lakeside School Dist(Garland) (2606000)

2837 Malvern Avenue , Hot Springs, AR 71901

<http://lakesidesd.org>

|                       |                           |
|-----------------------|---------------------------|
| <b>Superintendent</b> | SHAWN COOK                |
| <b>Email</b>          | shawn_cook@lakesidesd.org |
| <b>Phone</b>          | (501) 262-1880            |

| <b>District Accreditation Status</b> |
|--------------------------------------|
| Accredited                           |

| <b>District Information</b> |
|-----------------------------|
| <b>Total Enrollment</b>     |
| 3568                        |

| <b>FTE Information</b> |                                 |
|------------------------|---------------------------------|
| <b>Superintendent</b>  | <b>Assistant Superintendent</b> |
| 1.00                   |                                 |

## ADE Standards Specialist(s)

Kathy Davis

Kathy.Davis@arkansas.gov

501-682-4275

| <b>School Accreditation Status</b> |                              | <b>Status</b> |
|------------------------------------|------------------------------|---------------|
| 2606039                            | Lakeside Primary School      | Accredited    |
| 2606042                            | Lakeside Intermediate School | Accredited    |
| 2606043                            | Lakeside Middle School       | Accredited    |
| 2606044                            | Lakeside High School         | Accredited    |

**Lakeside Primary School (2606039)**

2841 Malvern Avenue , Hot Springs, AR 71901

|                  |                                |
|------------------|--------------------------------|
| <b>Principal</b> | JULIE A BURROUGHS              |
| <b>Email</b>     | julie_burroughs@lakesidesd.org |
| <b>Phone</b>     | (501) 262-1921                 |

| <b>School Accreditation Status</b> |
|------------------------------------|
| Accredited                         |

| <b>School Information</b> |                         |                                 |                          |
|---------------------------|-------------------------|---------------------------------|--------------------------|
| <b>Grades Served</b>      | <b>Total Enrollment</b> | <b>Expenditure Media Center</b> | <b>Total Book Volume</b> |
| K - 01                    | 592                     | 1048.11                         | 8167                     |

| <b>FTE Information</b> |                  |                            |                                   |
|------------------------|------------------|----------------------------|-----------------------------------|
| <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library / Media Specialist</b> |
| 1.00                   | 1.00             |                            | 1.00                              |

**Lakeside Intermediate School (2606042)**

2855 Malvern Avenue , Hot Springs, AR 71901

|                  |                              |
|------------------|------------------------------|
| <b>Principal</b> | SANDY HAWKINS                |
| <b>Email</b>     | sandy_hawkins@lakesidesd.org |
| <b>Phone</b>     | (501) 262-2332               |

| <b>School Accreditation Status</b> |
|------------------------------------|
| Accredited                         |

| <b>School Information</b> |                         |                                 |                          |
|---------------------------|-------------------------|---------------------------------|--------------------------|
| <b>Grades Served</b>      | <b>Total Enrollment</b> | <b>Expenditure Media Center</b> | <b>Total Book Volume</b> |
| 02 - 04                   | 798                     | 0.00                            | 15484                    |

| <b>FTE Information</b> |                  |                            |                                   |
|------------------------|------------------|----------------------------|-----------------------------------|
| <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library / Media Specialist</b> |
| 2.00                   | 1.00             |                            | 1.00                              |

**Lakeside Middle School (2606043)**

2923 Malvern Ave , Hot Springs, AR 71901

|                  |                              |
|------------------|------------------------------|
| <b>Principal</b> | JAMIE PRESTON                |
| <b>Email</b>     | jamie_preston@lakesidesd.org |
| <b>Phone</b>     | (501) 262-6244               |

| <b>School Accreditation Status</b> |
|------------------------------------|
| Accredited                         |

| <b>School Information</b> |                         |                                 |                          |
|---------------------------|-------------------------|---------------------------------|--------------------------|
| <b>Grades Served</b>      | <b>Total Enrollment</b> | <b>Expenditure Media Center</b> | <b>Total Book Volume</b> |
| 05 - 07                   | 830                     | 13712.36                        | 15800                    |

| <b>FTE Information</b> |                  |                            |                                   |
|------------------------|------------------|----------------------------|-----------------------------------|
| <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library / Media Specialist</b> |
| 2.00                   | 1.00             |                            | 1.00                              |

**Lakeside High School (2606044)**

2871 Malvern Ave , Hot Springs, AR 71901

|                  |                             |
|------------------|-----------------------------|
| <b>Principal</b> | DARIN LANDRY                |
| <b>Email</b>     | darin_landry@lakesidesd.org |
| <b>Phone</b>     | (501) 262-1530              |

| <b>School Accreditation Status</b> |
|------------------------------------|
| Accredited                         |

| <b>School Information</b> |                         |                                 |                          |
|---------------------------|-------------------------|---------------------------------|--------------------------|
| <b>Grades Served</b>      | <b>Total Enrollment</b> | <b>Expenditure Media Center</b> | <b>Total Book Volume</b> |
| 08 - 12                   | 1348                    | 3052.73                         | 12563                    |

| <b>FTE Information</b> |                  |                            |                                   |
|------------------------|------------------|----------------------------|-----------------------------------|
| <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library / Media Specialist</b> |
| 3.00                   | 2.00             |                            | 0.00                              |