Hampton School District (0701000)

Hwy 278 East , Hampton, AR 71744 https://www.hamptonbulldogs.school/

| Superintendent | Jimmy Cunningham | |
|----------------|-------------------------------|--|
| Email | jcunningham@hampton.k12.ar.us | |
| Phone | (870) 798-6101 | |

| District Accreditation Status |
|--------------------------------------|
| Accredited |

| District Information | |
|----------------------|--|
| Total Enrollment | |
| 592 | |

| FTE Information | | |
|-----------------|--------------------------|--|
| Superintendent | Assistant Superintendent | |
| 1.00 | | |

ADE Standards Specialist(s)

Barbara MeansBarbara.Means@arkansas.gov501-682-2259Krista HarrellKrista.Harrell@arkansas.gov501-682-4326

School Accreditation StatusStatus0701001 Hampton Elementary SchoolAccredited0701002 Hampton High SchoolAccredited

Hampton Elementary School (0701001) 485 East Main , Hampton, AR 71744

| Principal | Thomas Sawyer | |
|-----------------------------|---------------------------|--|
| Email | tsawyer@hampton.k12.ar.us | |
| Phone (870) 798-6131 | | |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| | School I | nformation | |
|------------------|---------------------|-----------------------------|----------------------|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume |
| K - 6 | 337 | 4474.85 | 9001 |

| FTE Information | | | |
|---------------------|------|------------------------|-------------------------------|
| Counselor Principal | | Assistant Principal | Library / Media Specialist |
| 0.75 | 1.00 | | 1.00 |

Hampton High School (0701002)

419 East Main , Hampton, AR 71744

| Principal | Bryan Sanders |
|-----------|----------------------------|
| Email | bsanders@hampton.k12.ar.us |
| Phone | (870) 798-6105 |

| School Accreditation Status | |
|-----------------------------|--|
| Accredited | |

| | School Information | | | |
|------------------|---------------------|-----------------------------|----------------------|--|
| Grades Served | Total Enrollment | Expenditure Media Center | Total Book Volume | |
| 7 - 12 | 255 | 1905.54 | 8671 | |

| FTE Information | | | | |
|---------------------|------|------------------------|-------------------------------|--|
| Counselor Principal | | Assistant Principal | Library / Media Specialist | |
| 1.75 | 1.00 | | 1.00 | |