



White Co. Central School Dist.  
2015/2016 School Year

# Standards Annual Accreditation Report

White Co. Central School Dist.

## Accreditation Status:

**District:**

7304000 - White Co. Central School Dist.

Superintendent Sheila Whitlow

3259 Highway 157

Judsonia , AR 72081

501-729-3992

**Schools:**

7304018 - [White Co. Central Elem. School](#) - Accredited

7304019 - [White Co. Central High School](#) - Cited

**ADE Standards Assurance Supervisor:**

Mari Beth Lawrence

Mari Beth.Lawrence@arkansas.gov

Telephone: 501-683-1024

Fax: 501-682-4618

No exceptions found.

## District Details Summary

| Student Enrollment |               | District Information   |                         |                   |                    |                          |                    |                          |      |      |      |      |
|--------------------|---------------|--|-------------------------|-------------------|--------------------|--------------------------|--------------------|--------------------------|------|------|------|------|
| Grade Level        | Student Count | Total Enrollment   | Staff Development Hours | Total Book Volume |                    |                          |                    |                          |      |      |      |      |
| 01                 | 61            | 720  | 120                     | 9030              |                    |                          |                    |                          |      |      |      |      |
| 02                 | 58            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |
| 03                 | 58            | <b>FTE Information</b> <table border="1"> <thead> <tr> <th>Counselor</th> <th>Principal</th> <th>Assitant Principal</th> <th>Library/Media Specialist</th> </tr> </thead> <tbody> <tr> <td>2.00</td> <td>2.00</td> <td>0.00</td> <td>2.00</td> </tr> </tbody> </table> |                         |                   | Counselor          | Principal                | Assitant Principal | Library/Media Specialist | 2.00 | 2.00 | 0.00 | 2.00 |
| Counselor          | Principal     |  |                         |                   | Assitant Principal | Library/Media Specialist |                    |                          |      |      |      |      |
| 2.00               | 2.00          |  |                         |                   | 0.00               | 2.00                     |                    |                          |      |      |      |      |
| 04                 | 55            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |
| 05                 | 52            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |
| 06                 | 61            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |
| 07                 | 53            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |
| 08                 | 58            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |
| 09                 | 70            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |
| K                  | 47            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |
| 10                 | 54            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |
| 11                 | 51            |  |                         |                   |                    |                          |                    |                          |      |      |      |      |

|    |    |  |
|----|----|--|
| 12 | 42 |  |
|----|----|--|



ARKANSAS  
DEPARTMENT  
OF EDUCATION

White Co. Central Elem. School  
2015/16 School Year

# Standards Annual Accreditation Report

White Co. Central Elem. School

Accreditation Status: Accredited

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7304000 - [White Co. Central School Dist.](#)

Superintendent Sheila Whitlow

3259 Highway 157

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**ADE Standards Assurance Supervisor:**

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No exceptions found.

## School Details Summary

| Student Enrollment |               | School Information   |                         |                   |                     |                          |                     |                          |      |      |      |      |
|--------------------|---------------|--|-------------------------|-------------------|---------------------|--------------------------|---------------------|--------------------------|------|------|------|------|
| Grade Level        | Student Count | Total Enrollment   | Staff Development Hours | Total Book Volume |                     |                          |                     |                          |      |      |      |      |
| 01                 | 61            | 392  | 60                      | 4294              |                     |                          |                     |                          |      |      |      |      |
| 02                 | 58            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |
| 03                 | 58            | <b>FTE Information</b> <table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th>Counselor</th> <th>Principal</th> <th>Assistant Principal</th> <th>Library/Media Specialist</th> </tr> </thead> <tbody> <tr> <td>1.00</td> <td>1.00</td> <td>0.00</td> <td>1.00</td> </tr> </tbody> </table> |                         |                   | Counselor           | Principal                | Assistant Principal | Library/Media Specialist | 1.00 | 1.00 | 0.00 | 1.00 |
| Counselor          | Principal     |  |                         |                   | Assistant Principal | Library/Media Specialist |                     |                          |      |      |      |      |
| 1.00               | 1.00          |  |                         |                   | 0.00                | 1.00                     |                     |                          |      |      |      |      |
| 04                 | 55            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |
| 05                 | 52            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |
| 06                 | 61            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |
| K                  | 47            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |



ARKANSAS  
DEPARTMENT  
OF EDUCATION

White Co. Central High School  
2015/16 School Year

# Standards Annual Accreditation Report

White Co. Central High School

Accreditation Status: Cited

**District:**

7304000 - [White Co. Central School Dist.](#)

Superintendent Sheila Whitlow

3259 Highway 157

Judsonia , AR 72081

501-729-3992

**ADE Standards Assurance Supervisor:**

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| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                                 | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Provisional License          | X               | 15.03.6     | 7304019    | Provisional License: Bolding, Jason<br>Medical Clinical Internship/Specialization<br>(Dental Assisting)               |   |               |
| Provisional License          | X               | 15.03.6     | 7304019    | Provisional License: Morgan, Shannon<br>Abnormal Psychology (.5 credit)<br>(Abnormal Psychology)                      |   |               |
| Provisional License          | X               | 15.03.6     | 7304019    | Provisional License: Morgan, Shannon<br>Human Behavior and Disorders (.5<br>credit) (Human Behavior)                  |   |               |
| Provisional License          | X               | 15.03.6     | 7304019    | Provisional License: Morgan, Shannon<br>Introduction to Medical Professions (.5<br>credit) (Intro Medical Profession) |   |               |
| Job Not Certified            | X               | 15.03.3     | 7304019    | Job Not Certified: HILL, STEPHANIE:<br>6030 Guidance Counselor  | ALP Licensure<br>Completion Date:<br>09/01/2017 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 7304019    | Job Not Certified: HILL, STEPHANIE:<br>6030 High School Guidance Counselor  | ALP Licensure<br>Completion Date:<br>09/01/2017 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 7304019    | Job Not Certified: HALE, SARAH:<br>972100 Special Education Language<br>Arts  | ALP Licensure<br>Completion Date:<br>09/01/2018 |               |
| Job Not Certified            | X               | 15.03.3     | 7304019    | Job Not Certified: HALE, SARAH:<br>972120 Alternate Assessment ELA  | ALP Licensure<br>Completion Date:<br>09/01/2018 |               |
| Job Not Certified            | X               | 15.03.3     | 7304019    | Job Not Certified: HALE, SARAH:<br>972300 Special Education Mathematics   | ALP Licensure<br>Completion Date:<br>09/01/2018 |               |

|                   |   |         |         |   |   |  |
|-------------------|---|---------|---------|---|---|--|
| Job Not Certified | X | 15.03.3 | 7304019 | Job Not Certified: HALE, SARAH:<br>972350 Alternate Assessment Math           | ALP Licensure<br>Completion Date:<br>09/01/2018 |  |
| Job Not Certified | X | 15.03.3 | 7304019 | Job Not Certified: HALE, SARAH:<br>972700 Special Education Social<br>Studies | ALP Licensure<br>Completion Date:<br>09/01/2018 |  |
| Job Not Certified | X | 15.03.3 | 7304019 | Job Not Certified: HALE, SARAH:<br>973910 Alternate Assessment Science        | ALP Licensure<br>Completion Date:<br>09/01/2018 |  |

## School Details Summary

| Student Enrollment |               | School Information  |                          |                   |
|--------------------|---------------|---------------------|--------------------------|-------------------|
| Grade Level        | Student Count | Total Enrollment    | Staff Development Hours  | Total Book Volume |
| 07                 | 53            | 328                 | 60                       | 4736              |
| 08                 | 58            |                     |                          |                   |
| 09                 | 70            |                     |                          |                   |
| 10                 | 54            |                     |                          |                   |
| 11                 | 51            |                     |                          |                   |
| 12                 | 42            |                     |                          |                   |
| FTE Information    |               |                     |                          |                   |
| Counselor          | Principal     | Assistant Principal | Library/Media Specialist |                   |
| 1.00               | 1.00          | 0.00                | 1.00                     |                   |

