



**East Poinsett Co. School Dist.  
2015/2016 School Year**

# Standards Annual Accreditation Report

East Poinsett Co. School Dist.

## Accreditation Status:

**District:**

5608000 - East Poinsett Co. School Dist.

Superintendent Michael Pierce

502 McClellan St.

Lepanto, AR 72354

870-475-2472

**Schools:**

5608034 - [Lepanto Elementary](#) - Cited

5608035 - [Tyronza Elementary](#) - Cited

5608037 - [East Poinsett Co. High School](#) - Accredited

**ADE Standards Assurance Supervisor:**

Mari Beth Lawrence

Mari Beth.Lawrence@arkansas.gov

Telephone: 501-683-1024

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 5608000    | Job Not Certified: FITHEN, JENNIFER: 3010 Curriculum Supervisor, K-12 | ALP Licensure Completion Date: 09/01/2018 |               |

## District Details Summary

| Student Enrollment |                      | District Information            |                                |                           |
|--------------------|----------------------|---------------------------------|--------------------------------|---------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u>         | <u>Staff Development Hours</u> | <u>Total Book Volume</u>  |
| 01                 | 44                   | 683                             | 180                            | 22741                     |
| 02                 | 57                   |                                 |                                |                           |
| 03                 | 42                   | FTE Information                 |                                |                           |
| 04                 | 50                   | <u>Counselor</u>                | <u>Principal</u>               | <u>Assitant Principal</u> |
| 05                 | 50                   | 2.00                            | 2.00                           | 0.00                      |
| 06                 | 49                   | <u>Library/Media Specialist</u> |                                |                           |
| 07                 | 59                   | 2.00                            |                                |                           |
| 08                 | 55                   |                                 |                                |                           |

|    |    |
|----|----|
| 09 | 55 |
| K  | 60 |
| 10 | 60 |
| 11 | 60 |
| 12 | 42 |



**Lepanto Elementary  
2015/16 School Year**

# Standards Annual Accreditation Report

Lepanto Elementary

Accreditation Status: Cited

**District:**

5608000 - [East Poinsett Co. School Dist.](#)

Superintendent Michael Pierce

502 McClellan St.

Lepanto , AR 72354

870-475-2472

**ADE Standards Assurance Supervisor:**

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| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 5608034    | Job Not Certified: SMITH, CAREY: 5010 Elementary Library/Media Specialist | ALP Licensure Completion Date: 09/01/2017 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 5608034    | Job Not Certified: SMITH, CAREY: 5010 Library Media Specialist            | ALP Licensure Completion Date: 09/01/2017 | Cited         |

## School Details Summary

| Student Enrollment |                      | School Information         |                                 |                          |
|--------------------|----------------------|----------------------------|---------------------------------|--------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u>    | <u>Staff Development Hours</u>  | <u>Total Book Volume</u> |
| 01                 | 29                   | 170                        | 60                              | 7438                     |
| 02                 | 38                   |                            |                                 |                          |
| 03                 | 24                   |                            |                                 |                          |
| 04                 | 33                   |                            |                                 |                          |
| K                  | 46                   |                            |                                 |                          |
| FTE Information    |                      |                            |                                 |                          |
| <u>Counselor</u>   | <u>Principal</u>     | <u>Assistant Principal</u> | <u>Library/Media Specialist</u> |                          |
| 0.50               | 1.00                 | 0.00                       | 0.50                            |                          |



**Tyronza Elementary  
2015/16 School Year**

# Standards Annual Accreditation Report

Tyronza Elementary

Accreditation Status: Cited

**District:**

5608000 - [East Poinsett Co. School Dist.](#)

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Lepanto , AR 72354

870-475-2472

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| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 5608035    | Job Not Certified: WRAY, AIMEE: 233210 Grade 3 Science                    | ALP Licensure Completion Date: 09/01/2016 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 5608035    | Job Not Certified: WRAY, AIMEE: 233310 Grade 3 Mathematics                | ALP Licensure Completion Date: 09/01/2016 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 5608035    | Job Not Certified: WRAY, AIMEE: 233820 Grade 3 Health and Safety          | ALP Licensure Completion Date: 09/01/2016 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 5608035    | Job Not Certified: WILLIAMS, KATHERINE 355210 Science Grade 5 (SCIENCE 5) | ALP Licensure Completion Date: 09/01/2017 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 5608035    | Job Not Certified: SMITH, CAREY: 5010 Elementary Library/Media Specialist | ALP Licensure Completion Date: 09/01/2017 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 5608035    | Job Not Certified: SMITH, CAREY: 5010 Library Media Specialist            | ALP Licensure Completion Date: 09/01/2017 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 5608035    | Job Not Certified: Williams, Katherine: 355310 Mathematics Grade 5        | ALP Licensure Completion Date: 09/01/2017 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 5608035    | Job Not Certified: Williams, Katherine: 355850 Health and Safety Grade 5  | ALP Licensure Completion Date: 09/01/2017 | Cited         |

## School Details Summary

| <b>Student Enrollment</b> |                      | <b>School Information</b> |                                |                                 |
|---------------------------|----------------------|---------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u>        | <u>Student Count</u> | <b>Total Enrollment</b>   | <b>Staff Development Hours</b> | <b>Total Book Volume</b>        |
| 01                        | 15                   | 182                       | 60                             | 8182                            |
| 02                        | 19                   | <b>FTE Information</b>    |                                |                                 |
| 03                        | 18                   | <b>Counselor</b>          | <b>Principal</b>               | <b>Assistant Principal</b>      |
| 04                        | 17                   |                           |                                | <b>Library/Media Specialist</b> |
| 05                        | 50                   | 0.50                      | 0.00                           | 0.00                            |
| 06                        | 49                   |                           |                                | 0.50                            |
| K                         | 14                   |                           |                                |                                 |



**East Poinsett Co. High School  
2015/16 School Year**

# Standards Annual Accreditation Report

East Poinsett Co. High School

Accreditation Status: Accredited

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| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|--|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 5608037    | Job Not Certified: CARPENTER, JAMIE: 6030 Guidance Counselor             | ALP Licensure Completion Date: 09/01/2018 |               |
| Job Not Certified            | X               | 15.03.3     | 5608037    | Job Not Certified: CARPENTER, JAMIE: 6030 High School Guidance Counselor | ALP Licensure Completion Date: 09/01/2018 |               |
| Job Not Certified            | X               | 15.03.3     | 5608037    | Job Not Certified: WEBB, KELLY: 414010 Oral Communication (1 credit)     | ALP Licensure Completion Date: 09/01/2018 |               |

## School Details Summary

| Student Enrollment |                      | School Information         |                                 |                          |
|--------------------|----------------------|----------------------------|---------------------------------|--------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u>    | <u>Staff Development Hours</u>  | <u>Total Book Volume</u> |
| 07                 | 59                   | 331                        | 60                              | 7121                     |
| 08                 | 55                   |                            |                                 |                          |
| 09                 | 55                   |                            |                                 |                          |
| 10                 | 60                   |                            |                                 |                          |
| 11                 | 60                   |                            |                                 |                          |
| 12                 | 42                   |                            |                                 |                          |
| FTE Information    |                      |                            |                                 |                          |
| <u>Counselor</u>   | <u>Principal</u>     | <u>Assistant Principal</u> | <u>Library/Media Specialist</u> |                          |
| 1.00               | 1.00                 | 0.00                       | 1.00                            |                          |

