



**Harmony Grove School District (ouachita)  
2015/2016 School Year**

# Standards Annual Accreditation Report

Harmony Grove School District (ouachita)

## Accreditation Status:

**District:**

5205000 - Harmony Grove School District (ouachita)

Superintendent Walton Pigott

1222 Dallas 205

Sparkman , AR 71763

870-574-0971

**Schools:**

5205011 - [Sparkman Elementary School](#) - Accredited

5205012 - [Sparkman High School](#) - Accredited

5205028 - [Harmony Grove Elem. School](#) - Accredited

5205029 - [Harmony Grove High School](#) - Accredited

**ADE Standards Assurance Supervisor:**

Barbara Means

Barbara.Means@arkansas.gov

Telephone: 501-683-1024

Fax: 501-682-4618

No exceptions found.

## District Details Summary

| Student Enrollment |               | District Information   |                         |                          |
|--------------------|---------------|------------------------|-------------------------|--------------------------|
| Grade Level        | Student Count | Total Enrollment       | Staff Development Hours | Total Book Volume        |
| 01                 | 70            | 967                    | 240                     | 24488                    |
| 02                 | 69            | <b>FTE Information</b> |                         |                          |
| 03                 | 77            | Counselor              | Principal               | Assitant Principal       |
| 04                 | 73            | 3.00                   | 3.50                    | 0.00                     |
| 05                 | 82            |                        |                         | Library/Media Specialist |
| 06                 | 74            |                        |                         | 3.00                     |
| 07                 | 75            |                        |                         |                          |

|    |    |
|----|----|
| 08 | 93 |
| 09 | 71 |
| SS | 1  |
| K  | 62 |
| 10 | 87 |
| 11 | 70 |
| 12 | 63 |



**Sparkman Elementary School**  
**2015/16 School Year**

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No exceptions found.

## School Details Summary

| Student Enrollment |               | School Information   |                         |                   |                     |                          |                     |                          |      |      |      |      |
|--------------------|---------------|--|-------------------------|-------------------|---------------------|--------------------------|---------------------|--------------------------|------|------|------|------|
| Grade Level        | Student Count | Total Enrollment   | Staff Development Hours | Total Book Volume |                     |                          |                     |                          |      |      |      |      |
| 01                 | 11            | 88   | 60                      | 4017              |                     |                          |                     |                          |      |      |      |      |
| 02                 | 17            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |
| 03                 | 10            | <b>FTE Information</b> <table border="1" style="width: 100%;"> <thead> <tr> <th>Counselor</th> <th>Principal</th> <th>Assistant Principal</th> <th>Library/Media Specialist</th> </tr> </thead> <tbody> <tr> <td>0.50</td> <td>0.50</td> <td>0.00</td> <td>0.50</td> </tr> </tbody> </table> |                         |                   | Counselor           | Principal                | Assistant Principal | Library/Media Specialist | 0.50 | 0.50 | 0.00 | 0.50 |
| Counselor          | Principal     |  |                         |                   | Assistant Principal | Library/Media Specialist |                     |                          |      |      |      |      |
| 0.50               | 0.50          |  |                         |                   | 0.00                | 0.50                     |                     |                          |      |      |      |      |
| 04                 | 15            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |
| 05                 | 11            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |
| 06                 | 13            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |
| K                  | 11            |  |                         |                   |                     |                          |                     |                          |      |      |      |      |



**Sparkman High School  
2015/16 School Year**

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No exceptions found.

## School Details Summary

| Student Enrollment |               | School Information  |                          |                   |
|--------------------|---------------|---------------------|--------------------------|-------------------|
| Grade Level        | Student Count | Total Enrollment    | Staff Development Hours  | Total Book Volume |
| 07                 | 13            | 67                  | 60                       | 3880              |
| 08                 | 13            |                     |                          |                   |
| 09                 | 10            |                     |                          |                   |
| 10                 | 11            |                     |                          |                   |
| 11                 | 9             |                     |                          |                   |
| 12                 | 11            |                     |                          |                   |
| FTE Information    |               |                     |                          |                   |
| Counselor          | Principal     | Assistant Principal | Library/Media Specialist |                   |
| 0.50               | 1.00          | 0.00                | 0.50                     |                   |



ARKANSAS  
DEPARTMENT  
OF EDUCATION

Harmony Grove Elem. School  
2015/16 School Year

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No exceptions found.

## School Details Summary

| Student Enrollment |               | School Information  |                         |                   |                     |                          |                     |                          |      |      |      |      |
|--------------------|---------------|---|-------------------------|-------------------|---------------------|--------------------------|---------------------|--------------------------|------|------|------|------|
| Grade Level        | Student Count | Total Enrollment  | Staff Development Hours | Total Book Volume |                     |                          |                     |                          |      |      |      |      |
| 01                 | 59            | 419   | 60                      | 11219             |                     |                          |                     |                          |      |      |      |      |
| 02                 | 52            |   |                         |                   |                     |                          |                     |                          |      |      |      |      |
| 03                 | 67            | <b>FTE Information</b> <table border="1"> <thead> <tr> <th>Counselor</th> <th>Principal</th> <th>Assistant Principal</th> <th>Library/Media Specialist</th> </tr> </thead> <tbody> <tr> <td>1.00</td> <td>1.00</td> <td>0.00</td> <td>1.00</td> </tr> </tbody> </table> |                         |                   | Counselor           | Principal                | Assistant Principal | Library/Media Specialist | 1.00 | 1.00 | 0.00 | 1.00 |
| Counselor          | Principal     |   |                         |                   | Assistant Principal | Library/Media Specialist |                     |                          |      |      |      |      |
| 1.00               | 1.00          |   |                         |                   | 0.00                | 1.00                     |                     |                          |      |      |      |      |
| 04                 | 58            |   |                         |                   |                     |                          |                     |                          |      |      |      |      |
| 05                 | 71            |   |                         |                   |                     |                          |                     |                          |      |      |      |      |
| 06                 | 61            |   |                         |                   |                     |                          |                     |                          |      |      |      |      |
| K                  | 51            |   |                         |                   |                     |                          |                     |                          |      |      |      |      |



**Harmony Grove High School  
2015/16 School Year**

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| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|--|---|---------------|
| Advanced Placement Approval  | IV              | 9.03.4.10   | 5205029    | No AP Approval for teacher LEE, BRYAN for course AP World History (AP World History) |   |               |
| Job Not Certified            | X               | 15.03.3     | 5205029    | Job Not Certified: HALE, SHARON 3010 Curriculum Supervisor, K-12                     | ALP Licensure Completion Date: 09/01/2018 |               |

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|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 07                 | 62                   | 393                     | 60                             | 5372                            |
| 08                 | 80                   | <b>FTE Information</b>  |                                |                                 |
| 09                 | 61                   | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant Principal</b>      |
| 10                 | 76                   | 1.00                    | 1.00                           | 0.00                            |
| 11                 | 61                   |                         |                                | <b>Library/Media Specialist</b> |
| 12                 | 52                   |                         |                                | 1.00                            |
| SS                 | 1                    |                         |                                |                                 |

