



Little Rock School District  
2014/2015 School Year

# Standards Annual Accreditation Report

Little Rock School District

## Accreditation Status:

### District:

6001000 - Little Rock School District  
Superintendent Dexter Suggs  
810 W. Markham St.  
Little Rock , AR 72201  
501-447-1000

### Schools:

6001001 - [Central High School](#) - Accredited  
6001002 - [Hall High School](#) - Cited  
6001003 - [Mann Magnet Middle School](#) - Accredited  
6001005 - [Parkview Magnet High School](#) - Cited  
6001006 - [Booker Arts Magnet Elem. Sch.](#) - Accredited  
6001007 - [Dunbar Magnet Middle School](#) - Accredited  
6001010 - [Pulaski Heights Middle School](#) - Accredited  
6001013 - [Henderson Middle School](#) - Cited  
6001017 - [Bale Elementary School](#) - Accredited  
6001018 - [Brady Elementary School](#) - Accredited  
6001020 - [Mcdermott Elementary School](#) - Accredited  
6001021 - [Carver Magnet Elem. School](#) - Accredited  
6001023 - [Fair Park Early Childhood Ctr](#) -  
6001024 - [Forest Park Elementary School](#) - Accredited  
6001025 - [Franklin Incentive Elem. Sch.](#) - Accredited  
6001027 - [Gibbs Magnet Elementary School](#) - Accredited  
6001029 - [Western Hills Elem. School](#) - Accredited  
6001030 - [Jefferson Elementary School](#) - Accredited  
6001033 - [Meadowcliff Elementary School](#) - Accredited  
6001035 - [M.I. King Magnet Elem. School](#) - Accredited  
6001038 - [Pulaski Heights Elem. School](#) - Cited  
6001040 - [Romine Interdist. Elem. School](#) - Accredited

**ADE Standards Assurance Supervisor:**

- 6001041 - [Stephens Elementary](#) - Accredited
- 6001042 - [Washington Magnet Elem. School](#) - Accredited
- 6001043 - [Williams Magnet Elem. School](#) - Accredited
- 6001044 - [Wilson Elementary School](#) - Cited
- 6001045 - [Woodruff Early Childhood Ctr](#) -
- 6001047 - [Terry Elementary School](#) - Cited
- 6001048 - [Fulbright Elementary School](#) - Cited
- 6001050 - [Rockefeller Incentive Elem.](#) - Accredited
- 6001052 - [Baseline Elementary School](#) - Cited
- 6001055 - [David O'dodd Elementary School](#) - Cited
- 6001056 - [Geyer Springs Gifted And Talented Academy](#) - Accredited
- 6001057 - [Mabelvale Elementary School](#) - Accredited
- 6001058 - [Otter Creek Elementary School](#) - Accredited
- 6001059 - [Wakefield Elementary School](#) - Accredited
- 6001062 - [Mabelvale Middle School](#) - Cited
- 6001063 - [J.a. Fair High School](#) - Accredited
- 6001064 - [McClellan Magnet High School](#) - Cited
- 6001071 - [Watson Intermediate School](#) - Cited
- 6001072 - [Chicot Primary School](#) - Accredited
- 6001073 - [Don Roberts Elementary School](#) - Cited
- 6001075 - [Forest Heights Stem Academy](#) - Accredited
- 6001702 - [Cloverdale Aerospace Tech Char](#) - Accredited

No exceptions found.

## District Details Summary

| Student Enrollment          |                               | District Information    |                                |                          |
|-----------------------------|-------------------------------|-------------------------|--------------------------------|--------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b> |
| 01                          | 1977                          | 23363                   | 2520                           | 480100                   |
| 02                          | 1926                          | <b>FTE Information</b>  |                                |                          |
| 03                          | 1508                          | <b>Counselor</b>        | <b>Principal</b>               | <b>Assitant</b>          |
|                             |                               |                         |                                | <b>Library/Media</b>     |

|    |      |       |       |                  |                   |
|----|------|-------|-------|------------------|-------------------|
| 04 | 1518 |       |       | <b>Principal</b> | <b>Specialist</b> |
| 05 | 1664 | 67.67 | 44.00 | 54.00            | 45.00             |
| 06 | 1509 |       |       |                  |                   |
| 07 | 1604 |       |       |                  |                   |
| 08 | 1614 |       |       |                  |                   |
| 09 | 1916 |       |       |                  |                   |
| K  | 1675 |       |       |                  |                   |
| 10 | 1683 |       |       |                  |                   |
| 11 | 1558 |       |       |                  |                   |
| 12 | 1161 |       |       |                  |                   |



**Central High School  
2014/15 School Year**

# Standards Annual Accreditation Report

Central High School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Gifted/Talented                       | XIII                     | 18.01                | 6001001             | No AP Approval for teacher NIXON, JAN for course AP French Language (AP FRENCH LANGUAGE)                   | First year ATP Approval                   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001001             | Provisional License: BOOKER, WARREN ACE Approved Technical Lab (ACE APPROVED TECHNICAL LAB)                |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001001             | Provisional License: BOOKER, WARREN Introduction to Criminal Justice (INTRODUCTION TO CRIMINAL JUSTI)      |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001001             | Provisional License: GREENWOOD, TAMARA Computerized Business Applications (COMPUTERIZED BUSINESS APPLICAT) |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001001             | Provisional License: RAINEY, TARA Food Production, Mgmt & Services (FOOD PRODUCTION MGMT & SERVIC)         |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001001             | Provisional License: RAINEY, TARA ProStart I (PROSTART I)  |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001001             | Job Not Certified: MOLINA, LADY: 440000 Spanish I  | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001001             | Job Not Certified: MOLINA, LADY: 440020 Spanish II   | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment | School Information |
|--------------------|--------------------|
|                    |                    |

| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b>         | <b>Staff Development Hours</b> | <b>Total Book Volume</b>   |
|--------------------|----------------------|---------------------------------|--------------------------------|----------------------------|
| 09                 | 620                  | 2489                            | 60                             | 22334                      |
| 10                 | 685                  | <b>FTE Information</b>          |                                |                            |
| 11                 | 599                  | <b>Counselor</b>                | <b>Principal</b>               | <b>Assistant Principal</b> |
| 12                 | 585                  | <b>Library/Media Specialist</b> |                                |                            |
|                    |                      | 7.00                            | 1.00                           | 6.00                       |
|                    |                      |                                 |                                | 2.00                       |



Hall High School  
2014/15 School Year

# Standards Annual Accreditation Report

Hall High School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001002             | Provisional License: BOOKER, WARREN ACE Approved Technical Lab (ACE APPROVED TECHNICAL LAB)                        |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001002             | Provisional License: BOOKER, WARREN Introduction to Criminal Justice (INTRODUCTION TO CRIMINAL JUSTI)              |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001002             | Provisional License: RAINEY, TARA Food Production, Mgmt & Services (FOOD PRODUCTION MGMT & SERVIC)                 |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001002             | Provisional License: RAINEY, TARA ProStart I (PROSTART I)  |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001002             | Provisional License: SMITH, DEANDRE Advanced Spreadsheet Applications (.5 credit) (ADVANCED SPREADSHEET APPLICATI) |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001002             | Provisional License: SMITH, DEANDRE Computerized Business Applications (COMPUTERIZED BUSINESS APPLICAT)            |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001002             | Provisional License: THORNS, ARIA Fine Arts Drama (FINE ARTS DRAMA)  |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001002             | Provisional License: THORNS, ARIA Oral Communication (1 credit) (ORAL COMMUNICATION (1 CREDIT))                    |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001002             | Job Not Certified: BAKER, LISA: 7145 Inclusion Tchr (Co-teaching model)  | ALP Licensure Completion Date: 09/01/2016 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001002             | Job Not Certified: BAKER, LISA: 972300 Special Education Mathematics   | ALP Licensure Completion Date: 09/01/2016 | Cited                  |
|                                       |                          |                      |                     |  |   |                        |

|                   |   |         |         |   |   |       |
|-------------------|---|---------|---------|---|---|-------|
| Job Not Certified | X | 15.03.3 | 6001002 | Job Not Certified: SHEPHERD, ALISON: 7145 Inclusion Tchr (Co-teaching model)                          | ALP Licensure Completion Date: 09/01/2016 | Cited |
| Job Not Certified | X | 15.03.3 | 6001002 | Job Not Certified: SHEPHERD, ALISON: 971540 Special Education Self-Contained (T/P Ratio 1-10 or 1-15) | ALP Licensure Completion Date: 09/01/2016 | Cited |
| Job Not Certified | X | 15.03.3 | 6001002 | Job Not Certified: GRIFFIN, KELLI: 7145 Inclusion Tchr (Co-teaching model)                            | ALP Licensure Completion Date: 09/01/2017 |       |

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                          |
|--------------------|----------------------|-------------------------|--------------------------------|--------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b> |
| 09                 | 389                  | 1189                    | 60                             | 16500                    |
| 10                 | 306                  |                         |                                |                          |
| 11                 | 275                  |                         |                                |                          |
| 12                 | 219                  |                         |                                |                          |
|                    |                      | FTE Information         |                                |                          |
|                    |                      | Counselor               | Principal                      | Assistant Principal      |
|                    |                      | 3.00                    | 1.00                           | 3.00                     |
|                    |                      |                         |                                | Library/Media Specialist |
|                    |                      |                         |                                | 1.00                     |



**Mann Magnet Middle School  
2014/15 School Year**

# Standards Annual Accreditation Report

Mann Magnet Middle School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 06                 | 268                  | 789                     | 60                             | 11712                           |
| 07                 | 263                  | <b>FTE Information</b>  |                                |                                 |
| 08                 | 258                  | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
|                    |                      | 2.00                    | 1.00                           | <u>Library/Media Specialist</u> |
|                    |                      |                         |                                | 1.00                            |



**Parkview Magnet High School**  
**2014/15 School Year**

# Standards Annual Accreditation Report

Parkview Magnet High School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                        | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001005             | Provisional License: BOOKER, WARREN<br>ACE Approved Technical Lab (ACE APPROVED TECHNICAL LAB)           |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001005             | Provisional License: BOOKER, WARREN<br>Introduction to Criminal Justice (INTRODUCTION TO CRIMINAL JUSTI) |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001005             | Provisional License: RAINEY, TARA Food<br>Production, Mgmt & Services (FOOD PRODUCTION MGMT & SERVIC)    |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001005             | Provisional License: RAINEY, TARA<br>ProStart I (PROSTART I)   |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001005             | Job Not Certified: AHNE, DAVID: 480000<br>Health and Wellness (.5 Credit)                                | ALP Licensure<br>Completion Date:<br>09/01/2016 | Cited                  |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 09                          | 324                           | 1033                             | 60                                      | 14802                             |
| 10                          | 241                           | <b>FTE Information</b>           |   |                                   |
| 11                          | 249                           | <b>Counselor</b>                 | <b>Principal</b>                        | <b>Assistant Principal</b>        |
| 12                          | 219                           | 3.00                             | 1.00                                    | <b>Library/Media Specialist</b>   |
|                             |                               |                                  | 4.00                                    | 1.00                              |



**Booker Arts Magnet Elem. Sch.  
2014/15 School Year**

# Standards Annual Accreditation Report

Booker Arts Magnet Elem. Sch.

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 01                 | 78                   | 497                     | 60                             | 10336                           |
| 02                 | 68                   | <b>FTE Information</b>  |                                |                                 |
| 03                 | 92                   | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
| 04                 | 91                   | 1.40                    | 1.00                           | <u>Library/Media Specialist</u> |
| 05                 | 103                  |                         |                                | 0.50                            |
| K                  | 65                   |                         |                                |                                 |



ARKANSAS  
DEPARTMENT  
OF EDUCATION

Dunbar Magnet Middle School  
2014/15 School Year

# Standards Annual Accreditation Report

Dunbar Magnet Middle School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001007             | Provisional License: EPPERSON, MELLISSA Science Grade 7 (SCIENCE GRADE 7)          |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001007             | Job Not Certified: KRATZKE, ROBIN: 358410 Foreign Language Grade 5-8 (combination) | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001007             | Job Not Certified: VICKERS, APRIL: 970800 Gifted and Talented                      | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information                  |  |                                   |
|-----------------------------|-------------------------------|-------------------------------------|--|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a>    | <a href="#">Staff Development Hours</a>  | <a href="#">Total Book Volume</a> |
| 06                          | 249                           | 786                                 | 60                                       | 15000                             |
| 07                          | 259                           |                                     |  |                                   |
| 08                          | 278                           |                                     |  |                                   |
| FTE Information             |                               |                                     |  |                                   |
| <a href="#">Counselor</a>   | <a href="#">Principal</a>     | <a href="#">Assistant Principal</a> | <a href="#">Library/Media Specialist</a> |                                   |
| 2.00                        | 1.00                          | 4.00                                | 0.50                                     |                                   |



**Pulaski Heights Middle School  
2014/15 School Year**

# Standards Annual Accreditation Report

Pulaski Heights Middle School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>   | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001010             | Job Not Certified: DAVIS, VICKIE: 378920 Introduction to Business Communications and Technology | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001010             | Job Not Certified: VIRE, MICHELLE: 970800 Gifted and Talented                                   | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information                  |  |                                   |
|-----------------------------|-------------------------------|-------------------------------------|--|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a>    | <a href="#">Staff Development Hours</a>  | <a href="#">Total Book Volume</a> |
| 06                          | 275                           | 834                                 | 60                                       | 18000                             |
| 07                          | 287                           |                                     |  |                                   |
| 08                          | 272                           |                                     |  |                                   |
| FTE Information             |                               |                                     |  |                                   |
| <a href="#">Counselor</a>   | <a href="#">Principal</a>     | <a href="#">Assistant Principal</a> | <a href="#">Library/Media Specialist</a> |                                   |
| 2.00                        | 1.00                          | 4.00                                | 1.00                                     |                                   |



Henderson Middle School  
2014/15 School Year

# Standards Annual Accreditation Report

Henderson Middle School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001013             | Provisional License: MUELLER, MELANIE Speech Language Pathologist                    |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001013             | Job Not Certified: HAWK, SHARON: 7145 Inclusion Tchr (Co-teaching model)             | ALP Licensure Completion Date: 09/01/2016 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001013             | Job Not Certified: BENNETT, LEEANN: 399080 Family & Consumer Sciences Investigations | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001013             | Job Not Certified: PINKARD, TAWANNA: 430000 Algebra I                                | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001013             | Job Not Certified: PINKARD, TAWANNA: 388310 Mathematics Grade 8                      | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information                  |  |                                   |
|-----------------------------|-------------------------------|-------------------------------------|--|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a>    | <a href="#">Staff Development Hours</a>  | <a href="#">Total Book Volume</a> |
| 06                          | 234                           | 784                                 | 60                                       | 12850                             |
| 07                          | 265                           |                                     |  |                                   |
| 08                          | 285                           |                                     |  |                                   |
| FTE Information             |                               |                                     |  |                                   |
| <a href="#">Counselor</a>   | <a href="#">Principal</a>     | <a href="#">Assistant Principal</a> | <a href="#">Library/Media Specialist</a> |                                   |
| 3.00                        | 1.00                          | 4.00                                | 1.00                                     |                                   |



**Bale Elementary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Bale Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 01                 | 53                   | 332                     | 60                             | 8375                            |
| 02                 | 51                   | <b>FTE Information</b>  |                                |                                 |
| 03                 | 52                   | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
| 04                 | 60                   | 1.00                    | 1.00                           | <u>Library/Media Specialist</u> |
| 05                 | 57                   |                         |                                | 0.00                            |
| K                  | 59                   |                         |                                | 1.00                            |



**Brady Elementary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Brady Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 01                 | 64                   | 348                     | 60                             | 5975                            |
| 02                 | 72                   | <b>FTE Information</b>  |                                |                                 |
| 03                 | 53                   | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
| 04                 | 54                   |                         |                                | <u>Library/Media Specialist</u> |
| 05                 | 46                   | 1.00                    | 1.00                           | 0.00                            |
| K                  | 59                   |                         |                                | 1.00                            |



**Mcdermott Elementary School**  
**2014/15 School Year**

# Standards Annual Accreditation Report

Mcdermott Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>                                     | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001020             | Job Not Certified: BAUGHN, DAMON: 355110 Language Arts Grade 5  | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001020             | Job Not Certified: BAUGHN, DAMON: 355130 Reading Grade 5        | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001020             | Job Not Certified: BAUGHN, DAMON: 355210 Science Grade 5        | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001020             | Job Not Certified: BAUGHN, DAMON: 355310 Mathematics Grade 5    | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001020             | Job Not Certified: BAUGHN, DAMON: 355710 Social Studies Grade 5 | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001020             | Job Not Certified: BROWN, NOLAN: 970800 Gifted and Talented     | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 68                            | 343                              | 60                                      | 10042                             |
| 02                          | 58                            | <b>FTE Information</b>           |   |                                   |
| 03                          | 52                            |                                  | <b>Assistant</b>                        | <b>Library/Media</b>              |

|    |    |                  |                  |                  |                   |
|----|----|------------------|------------------|------------------|-------------------|
| 04 | 56 | <b>Counselor</b> | <b>Principal</b> | <b>Principal</b> | <b>Specialist</b> |
| 05 | 51 | 1.00             | 1.00             | 0.00             | 1.00              |
| K  | 58 |                  |                  |                  |                   |



**Carver Magnet Elem. School  
2014/15 School Year**

# Standards Annual Accreditation Report

Carver Magnet Elem. School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |               | School Information  |                          |                   |
|--------------------|---------------|---------------------|--------------------------|-------------------|
| Grade Level        | Student Count | Total Enrollment    | Staff Development Hours  | Total Book Volume |
| 01                 | 48            | 291                 | 60                       | 10500             |
| 02                 | 40            |                     |                          |                   |
| 03                 | 46            |                     |                          |                   |
| 04                 | 46            |                     |                          |                   |
| 05                 | 61            |                     |                          |                   |
| K                  | 50            |                     |                          |                   |
| FTE Information    |               |                     |                          |                   |
| Counselor          | Principal     | Assistant Principal | Library/Media Specialist |                   |
| 0.50               | 1.00          | 0.00                | 1.00                     |                   |



Fair Park Early Childhood Ctr  
2014/15 School Year

# Standards Annual Accreditation Report

Fair Park Early Childhood Ctr

Accreditation Status:

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

|                           |                           |                  |                                 |
|---------------------------|---------------------------|------------------|---------------------------------|
| <b>Student Enrollment</b> | <b>School Information</b> |                  |                                 |
| No exceptions found.      | No exceptions found.      |                  |                                 |
|                           | <b>FTE Information</b>    |                  |                                 |
|                           | <b>Counselor</b>          | <b>Principal</b> | <b>Assistant Principal</b>      |
|                           | 0.00                      | 1.00             | 0.00                            |
|                           |                           |                  | <b>Library/Media Specialist</b> |
|                           |                           |                  | 0.00                            |



**Forest Park Elementary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Forest Park Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 01                 | 58                   | 392                     | 60                             | 8901                            |
| 02                 | 63                   | <b>FTE Information</b>  |                                |                                 |
| 03                 | 74                   | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
| 04                 | 72                   | 1.00                    | 1.00                           | <u>Library/Media Specialist</u> |
| 05                 | 66                   |                         |                                | 0.00                            |
| K                  | 59                   |                         |                                | 1.00                            |



ARKANSAS  
DEPARTMENT  
OF EDUCATION

Franklin Incentive Elem. Sch.  
2014/15 School Year

# Standards Annual Accreditation Report

Franklin Incentive Elem. Sch.

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u> | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|-----------------|---------------|
| Provisional License          | X               | 15.03.6     | 6001025    | Provisional License: THOMAS, GREGOREY Grade 4 Language Arts (GRADE 4 LANGUAGE ARTS)           |                 |               |
| Provisional License          | X               | 15.03.6     | 6001025    | Provisional License: THOMAS, GREGOREY Grade 4 Mathematics (GRADE 4 MATHEMATICS)               |                 |               |
| Provisional License          | X               | 15.03.6     | 6001025    | Provisional License: THOMAS, GREGOREY Grade 4 Reading (GRADE 4 READING)                       |                 |               |
| Provisional License          | X               | 15.03.6     | 6001025    | Provisional License: THOMAS, GREGOREY Grade 4 Science (GRADE 4 SCIENCE)                       |                 |               |
| Provisional License          | X               | 15.03.6     | 6001025    | Provisional License: THOMAS, GREGOREY Grade 4 Social Studies (GRADE 4 SOCIAL STUDIES)         |                 |               |
| Provisional License          | X               | 15.03.6     | 6001025    | Provisional License: THOMAS, GREGOREY Grade 4 Tools for Learning (GRADE 4 TOOLS FOR LEARNING) |                 |               |

## School Details Summary

| Student Enrollment |                      | School Information         |                                 |                          |
|--------------------|----------------------|----------------------------|---------------------------------|--------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u>    | <u>Staff Development Hours</u>  | <u>Total Book Volume</u> |
| 01                 | 49                   | 284                        | 60                              | 11200                    |
| 02                 | 46                   |                            |                                 |                          |
| 03                 | 53                   |                            |                                 |                          |
| 04                 | 43                   |                            |                                 |                          |
| 05                 | 42                   |                            |                                 |                          |
| FTE Information    |                      |                            |                                 |                          |
| <u>Counselor</u>   | <u>Principal</u>     | <u>Assistant Principal</u> | <u>Library/Media Specialist</u> |                          |
| 0.50               | 1.00                 | 0.00                       | 1.00                            |                          |

|   |    |  |
|---|----|--|
| K | 51 |  |
|---|----|--|



Gibbs Magnet Elementary School  
2014/15 School Year

# Standards Annual Accreditation Report

Gibbs Magnet Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 01                 | 41                   | 251                     | 60                             | 10417                           |
| 02                 | 41                   | <b>FTE Information</b>  |                                |                                 |
| 03                 | 43                   | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
| 04                 | 43                   | 0.33                    | 1.00                           | <u>Library/Media Specialist</u> |
| 05                 | 45                   |                         |                                | 2.00                            |
| K                  | 38                   |                         |                                |                                 |



**Western Hills Elem. School  
2014/15 School Year**

# Standards Annual Accreditation Report

Western Hills Elem. School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 01                 | 44                   | 220                     | 60                             | 10168                           |
| 02                 | 35                   | <b>FTE Information</b>  |                                |                                 |
| 03                 | 27                   | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
| 04                 | 33                   | 1.00                    | 1.00                           | <u>Library/Media Specialist</u> |
| 05                 | 45                   |                         |                                | 0.00                            |
| K                  | 36                   |                         |                                | 1.00                            |



**Jefferson Elementary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Jefferson Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>                                   | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001030             | Job Not Certified: BOSWELL, MEGAN: 970800 Gifted and Talented | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 74                            | 382                              | 60                                      | 7295                              |
| 02                          | 66                            | <b>FTE Information</b>           |   |                                   |
| 03                          | 63                            | <b>Counselor</b>                 | <b>Principal</b>                        | <b>Assistant Principal</b>        |
| 04                          | 48                            |                                  |   | <b>Library/Media Specialist</b>   |
| 05                          | 70                            | 1.00                             | 1.00                                    | 0.00                              |
| K                           | 61                            |                                  |   | 1.00                              |



Meadowcliff Elementary School  
2014/15 School Year

# Standards Annual Accreditation Report

Meadowcliff Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |               | School Information  |                          |                   |
|--------------------|---------------|---------------------|--------------------------|-------------------|
| Grade Level        | Student Count | Total Enrollment    | Staff Development Hours  | Total Book Volume |
| 01                 | 48            | 305                 | 60                       | 8992              |
| 02                 | 63            |                     |                          |                   |
| 03                 | 45            |                     |                          |                   |
| 04                 | 47            |                     |                          |                   |
| 05                 | 44            |                     |                          |                   |
| K                  | 58            |                     |                          |                   |
| FTE Information    |               |                     |                          |                   |
| Counselor          | Principal     | Assistant Principal | Library/Media Specialist |                   |
| 1.00               | 1.00          | 0.00                | 1.00                     |                   |



M.I. King Magnet Elem. School  
2014/15 School Year

# Standards Annual Accreditation Report

M.I. King Magnet Elem. School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>   | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001035             | Provisional License: SCHWARTZ, LORIN Inclusion Tchr (Co-teaching model)   |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001035             | Provisional License: SCHWARTZ, LORIN Special Education Self-Contained (T/P Ratio 1-10 or 1-15) (SPECIAL EDUCATION SELF-CONTAIN) |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001035             | Job Not Certified: ALLEN, GLENNIS: 355110 Language Arts Grade 5   | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001035             | Job Not Certified: ALLEN, GLENNIS: 355130 Reading Grade 5   | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001035             | Job Not Certified: ALLEN, GLENNIS: 355210 Science Grade 5   | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001035             | Job Not Certified: ALLEN, GLENNIS: 355310 Mathematics Grade 5   | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001035             | Job Not Certified: ALLEN, GLENNIS: 355710 Social Studies Grade 5  | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 73                            | 463                              | 60                                      | 13378                             |

|    |    |
|----|----|
| 02 | 85 |
| 03 | 75 |
| 04 | 75 |
| 05 | 85 |
| K  | 70 |

**FTE Information**

| <b>Counselor</b> | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |
|------------------|------------------|----------------------------|---------------------------------|
| 1.34             | 1.00             | 1.00                       | 1.00                            |



**Pulaski Heights Elem. School  
2014/15 School Year**

# Standards Annual Accreditation Report

Pulaski Heights Elem. School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001038             | Job Not Certified: JOHNSON, DANIEL: 200520 K. Music                  | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001038             | Job Not Certified: JOHNSON, DANIEL: 211520 Grade 1 Music             | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001038             | Job Not Certified: JOHNSON, DANIEL: 222520 Grade 2 Music             | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001038             | Job Not Certified: JOHNSON, DANIEL: 233520 Grade 3 Music             | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001038             | Job Not Certified: JOHNSON, DANIEL: 244520 Grade 4 Music             | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001038             | Job Not Certified: JOHNSON, DANIEL: 355530 Vocal Music Grade 5 (***) | ALP Licensure Completion Date: 09/01/2015 | Cited                  |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 66                            | 344                              | 60                                      | 9888                              |
| 02                          | 70                            | <b>FTE Information</b>           |   |                                   |
| 03                          | 50                            |                                  | <b>Assistant</b>                        | <b>Library/Media</b>              |

|    |    |                  |                  |                  |                   |
|----|----|------------------|------------------|------------------|-------------------|
| 04 | 47 | <b>Counselor</b> | <b>Principal</b> | <b>Principal</b> | <b>Specialist</b> |
| 05 | 71 | 1.00             | 1.00             | 0.00             | 1.00              |
| K  | 40 |                  |                  |                  |                   |



**Romine Interdist. Elem. School  
2014/15 School Year**

# Standards Annual Accreditation Report

Romine Interdist. Elem. School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001040             | Provisional License: STEFFY, BRIANNA Grade 1 Language Arts (GRADE 1 LANGUAGE ARTS)           |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001040             | Provisional License: STEFFY, BRIANNA Grade 1 Mathematics (GRADE 1 MATHEMATICS)               |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001040             | Provisional License: STEFFY, BRIANNA Grade 1 Reading (GRADE 1 READING)                       |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001040             | Provisional License: STEFFY, BRIANNA Grade 1 Science (GRADE 1 SCIENCE)                       |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001040             | Provisional License: STEFFY, BRIANNA Grade 1 Social Studies (GRADE 1 SOCIAL STUDIES)         |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001040             | Provisional License: STEFFY, BRIANNA Grade 1 Tools for Learning (GRADE 1 TOOLS FOR LEARNING) |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001040             | Job Not Certified: GUY, TERRI: 355110 Language Arts Grade 5                                  | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001040             | Job Not Certified: GUY, TERRI: 355130 Reading Grade 5  | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001040             | Job Not Certified: GUY, TERRI: 355210 Science Grade 5  | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001040             | Job Not Certified: GUY, TERRI: 355310 Mathematics Grade 5                                    | ALP Licensure Completion Date: 09/01/2017 |                        |
|                                       |                          |                      |                     |  | ALP Licensure                             |                        |

|                   |   |         |         |   |                                |  |
|-------------------|---|---------|---------|---|--------------------------------|--|
| Job Not Certified | X | 15.03.3 | 6001040 | Job Not Certified: GUY, TERRI: 355710<br>Social Studies Grade 5 | Completion Date:<br>09/01/2017 |  |
|-------------------|---|---------|---------|---|--------------------------------|--|

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                          |                          |
|--------------------|----------------------|-------------------------|--------------------------------|--------------------------|--------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b> |                          |
| 01                 | 58                   | 312                     | 60                             | 7269                     |                          |
| 02                 | 60                   |                         |                                |                          |                          |
| 03                 | 46                   |                         |                                |                          |                          |
| 04                 | 48                   |                         |                                |                          |                          |
| 05                 | 45                   |                         |                                |                          |                          |
| K                  | 55                   |                         |                                |                          |                          |
|                    |                      | FTE Information         |                                |                          |                          |
|                    |                      | Counselor               | Principal                      | Assistant Principal      | Library/Media Specialist |
|                    |                      | 0.50                    | 1.00                           | 0.00                     | 1.00                     |



**Stephens Elementary  
2014/15 School Year**

# Standards Annual Accreditation Report

Stephens Elementary

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>   | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001041             | Job Not Certified: FLETCHER, SHANNON: 200510 K. Visual Arts           | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001041             | Job Not Certified: FLETCHER, SHANNON: 211510 Grade 1 Visual Arts      | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001041             | Job Not Certified: FLETCHER, SHANNON: 222510 Grade 2 Visual Arts      | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001041             | Job Not Certified: FLETCHER, SHANNON: 233510 Grade 3 Visual Arts      | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001041             | Job Not Certified: FLETCHER, SHANNON: 244510 Grade 4 Visual Arts      | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001041             | Job Not Certified: FLETCHER, SHANNON: 355510 Visual Art Grade 5 (***) | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 66                            | 341                              | 60                                      | 11646                             |
| 02                          | 79                            | <b>FTE Information</b>           |   |                                   |
| 03                          | 59                            |                                  | <b>Assistant</b>                        | <b>Library/Media</b>              |

|    |    |                  |                  |                  |                   |
|----|----|------------------|------------------|------------------|-------------------|
| 04 | 35 | <b>Counselor</b> | <b>Principal</b> | <b>Principal</b> | <b>Specialist</b> |
| 05 | 45 | 1.00             | 1.00             | 0.00             | 1.00              |
| K  | 57 |                  |                  |                  |                   |



Washington Magnet Elem. School  
2014/15 School Year

# Standards Annual Accreditation Report

Washington Magnet Elem. School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                                    | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001042             | Provisional License: CAZORT, AMANDA Inclusion Tchr (Co-teaching model)   |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001042             | Provisional License: CAZORT, AMANDA Special Education Self-Contained (T/P Ratio 1-10 or 1-15) (SPECIAL EDUCATION SELF-CONTAIN) |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001042             | Job Not Certified: BROWN, NOLAN: 970800 Gifted and Talented  | ALP Licensure Completion Date: 09/01/2017 On AN ATP 2014-15 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001042             | Job Not Certified: MCCOWAN, PAUL: 7160 In School Suspension Teacher  | ALP Licensure Completion Date: 09/01/2017                   |                        |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 87                            | 452                              | 60                                      | 15919                             |
| 02                          | 69                            |                                  |   |                                   |
| 03                          | 71                            | <b>FTE Information</b>           |   |                                   |
| 04                          | 72                            | <b>Counselor</b>                 | <b>Principal</b>                        | <b>Assistant Principal</b>        |
| 05                          | 71                            | 1.00                             | 1.00                                    | 1.00                              |
| K                           | 82                            |                                  |   | <b>Library/Media Specialist</b>   |
|                             |                               |                                  |   | 1.00                              |



**Williams Magnet Elem. School  
2014/15 School Year**

# Standards Annual Accreditation Report

Williams Magnet Elem. School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 01                 | 79                   | 382                     | 60                             | 10701                           |
| 02                 | 64                   | <b>FTE Information</b>  |                                |                                 |
| 03                 | 52                   | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
| 04                 | 61                   | 1.00                    | 1.00                           | <u>Library/Media Specialist</u> |
| 05                 | 62                   |                         |                                | 0.50                            |
| K                  | 64                   |                         |                                |                                 |



**Wilson Elementary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Wilson Elementary School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>                                      | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001044             | Job Not Certified: HUNTER, BRODERICK: 970800 Gifted and Talented | ALP Licensure Completion Date: 09/01/2015 | Cited                  |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 53                            | 274                              | 60                                      | 8983                              |
| 02                          | 48                            | <b>FTE Information</b>           |   |                                   |
| 03                          | 38                            | <b>Counselor</b>                 | <b>Principal</b>                        | <b>Assistant Principal</b>        |
| 04                          | 39                            | 0.60                             | 1.00                                    | <b>Library/Media Specialist</b>   |
| 05                          | 51                            |                                  |   | 1.00                              |
| K                           | 45                            |                                  |   |                                   |



**Woodruff Early Childhood Ctr  
2014/15 School Year**

# Standards Annual Accreditation Report

Woodruff Early Childhood Ctr

Accreditation Status:

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| <p><b>Student Enrollment</b></p> <p>No exceptions found.</p> | <p><b>School Information</b></p> <p>No exceptions found.</p>   |           |                     |                          |           |           |                     |                          |      |      |      |      |
|--|--|-----------|---------------------|--------------------------|-----------|-----------|---------------------|--------------------------|------|------|------|------|
|  | <p><b>FTE Information</b></p> <table border="1"> <thead> <tr> <th>Counselor</th> <th>Principal</th> <th>Assistant Principal</th> <th>Library/Media Specialist</th> </tr> </thead> <tbody> <tr> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> |           |                     |                          | Counselor | Principal | Assistant Principal | Library/Media Specialist | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Counselor  | Principal | Assistant Principal | Library/Media Specialist |           |           |                     |                          |      |      |      |      |
| 0.00   | 0.00   | 0.00      | 0.00                |                          |           |           |                     |                          |      |      |      |      |



**Terry Elementary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Terry Elementary School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>                                 | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001047             | Job Not Certified: WRIGHT, JILL: 970800 Gifted and Talented | ALP Licensure Completion Date: 09/01/2016 | Cited                  |

## School Details Summary

| Student Enrollment          |                               | School Information                  |  |                                   |
|-----------------------------|-------------------------------|-------------------------------------|--|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a>    | <a href="#">Staff Development Hours</a>  | <a href="#">Total Book Volume</a> |
| 01                          | 70                            | 370                                 | 60                                       | 11420                             |
| 02                          | 74                            |                                     |  |                                   |
| 03                          | 49                            |                                     |  |                                   |
| 04                          | 50                            |                                     |  |                                   |
| 05                          | 50                            |                                     |  |                                   |
| K                           | 77                            |                                     |  |                                   |
| FTE Information             |                               |                                     |  |                                   |
| <a href="#">Counselor</a>   | <a href="#">Principal</a>     | <a href="#">Assistant Principal</a> | <a href="#">Library/Media Specialist</a> |                                   |
| 1.00                        | 1.00                          | 0.00                                | 1.00                                     |                                   |



Fulbright Elementary School  
2014/15 School Year

# Standards Annual Accreditation Report

Fulbright Elementary School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>                                     | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001048             | Job Not Certified: WORTSMITH, KARYN: 970800 Gifted and Talented | ALP Licensure Completion Date: 09/01/2015 | Cited                  |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 96                            | 534                              | 60                                      | 12563                             |
| 02                          | 81                            | <b>FTE Information</b>           |   |                                   |
| 03                          | 85                            | <b>Counselor</b>                 | <b>Principal</b>                        | <b>Assistant Principal</b>        |
| 04                          | 77                            |                                  |   | <b>Library/Media Specialist</b>   |
| 05                          | 95                            | 1.60                             | 1.00                                    | 1.00                              |
| K                           | 100                           |                                  |   | 1.00                              |



**Rockefeller Incentive Elem.  
2014/15 School Year**

# Standards Annual Accreditation Report

Rockefeller Incentive Elem.

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |               | School Information     |                         |                                 |
|--------------------|---------------|------------------------|-------------------------|---------------------------------|
| Grade Level        | Student Count | Total Enrollment       | Staff Development Hours | Total Book Volume               |
| 01                 | 54            | 284                    | 60                      | 13500                           |
| 02                 | 54            | <b>FTE Information</b> |                         |                                 |
| 03                 | 44            | <b>Counselor</b>       | <b>Principal</b>        | <b>Assistant Principal</b>      |
| 04                 | 41            |                        |                         | <b>Library/Media Specialist</b> |
| 05                 | 35            | 1.00                   | 1.00                    | 0.00                            |
| K                  | 56            |                        |                         | 1.00                            |



**Baseline Elementary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Baseline Elementary School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <b>Comments</b>                                 | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001052             | Provisional License: JOHNS, KATHERINE<br>K. Language Arts (K. LANGUAGE ARTS)                               |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001052             | Provisional License: JOHNS, KATHERINE<br>K. Mathematics (K. MATHEMATICS)                                   |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001052             | Provisional License: JOHNS, KATHERINE<br>K. Reading (K. READING)   |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001052             | Provisional License: JOHNS, KATHERINE<br>K. Science (K. SCIENCE)   |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001052             | Provisional License: JOHNS, KATHERINE<br>K. Social Studies (K. SOCIAL STUDIES)                             |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001052             | Provisional License: JOHNS, KATHERINE<br>K. Tools for Learning (K. TOOLS FOR LEARNING)                     |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001052             | Job Not Certified: GENT, PAMELA:<br>970800 Gifted and Talented   | ALP Licensure<br>Completion Date:<br>09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001052             | Job Not Certified: ANDREWS, CARRIE:<br>7145 Inclusion Tchr (Co-teaching model)                             | ALP Licensure<br>Completion Date:<br>09/01/2016 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001052             | Job Not Certified: ANDREWS, CARRIE:<br>971540 Special Education Self-Contained<br>(T/P Ratio 1-10 or 1-15) | ALP Licensure<br>Completion Date:<br>09/01/2016 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001052             | Job Not Certified: BRADY, LA TONYA:<br>7145 Inclusion Tchr (Co-teaching model)                             | ALP Licensure<br>Completion Date:<br>09/01/2016 | Cited                  |

## School Details Summary

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

| <b>Student Enrollment</b> |                      | <b>School Information</b> |                                |                                 |
|---------------------------|----------------------|---------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u>        | <u>Student Count</u> | <b>Total Enrollment</b>   | <b>Staff Development Hours</b> | <b>Total Book Volume</b>        |
| 01                        | 56                   | 270                       | 60                             | 8863                            |
| 02                        | 45                   | <b>FTE Information</b>    |                                |                                 |
| 03                        | 45                   | <b>Counselor</b>          | <b>Principal</b>               | <b>Assistant Principal</b>      |
| 04                        | 46                   |                           |                                | <b>Library/Media Specialist</b> |
| 05                        | 27                   | 0.80                      | 1.00                           | 0.00                            |
| K                         | 51                   |                           |                                | 1.00                            |



David O'dodd Elementary School  
2014/15 School Year

# Standards Annual Accreditation Report

David O'dodd Elementary School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>                                      | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001055             | Job Not Certified: HUNTER, BRODERICK: 970800 Gifted and Talented | ALP Licensure Completion Date: 09/01/2015 | Cited                  |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 62                            | 290                              | 60                                      | 10280                             |
| 02                          | 46                            | <b>FTE Information</b>           |   |                                   |
| 03                          | 45                            | <b>Counselor</b>                 | <b>Principal</b>                        | <b>Assistant Principal</b>        |
| 04                          | 46                            |                                  |   | <b>Library/Media Specialist</b>   |
| 05                          | 37                            | 1.00                             | 1.00                                    | 0.00                              |
| K                           | 54                            |                                  |   | 1.00                              |



**Geyer Springs Gifted And Talented Academy  
2014/15 School Year**

# Standards Annual Accreditation Report

Geyer Springs Gifted And Talented Academy

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |               | School Information     |                         |                          |
|--------------------|---------------|------------------------|-------------------------|--------------------------|
| Grade Level        | Student Count | Total Enrollment       | Staff Development Hours | Total Book Volume        |
| 01                 | 39            | 198                    | 60                      | 6215                     |
| 02                 | 23            | <b>FTE Information</b> |                         |                          |
| 03                 | 53            | Counselor              | Principal               | Assistant Principal      |
| 04                 | 47            | 0.50                   | 1.00                    | 0.00                     |
| 05                 | 36            |                        |                         | Library/Media Specialist |
|                    |               |                        |                         | 1.00                     |



**Mabelvale Elementary School**  
**2014/15 School Year**

# Standards Annual Accreditation Report

Mabelvale Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>   | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001057             | Job Not Certified: FOX, DAVID: 7145 Inclusion Tchr (Co-teaching model)                          | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001057             | Job Not Certified: FOX, DAVID: 971540 Special Education Self-Contained (T/P Ratio 1-10 or 1-15) | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information                  |  |                                   |
|-----------------------------|-------------------------------|-------------------------------------|--|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a>    | <a href="#">Staff Development Hours</a>  | <a href="#">Total Book Volume</a> |
| 01                          | 92                            | 545                                 | 60                                       | 7500                              |
| 02                          | 97                            |                                     |  |                                   |
| 03                          | 93                            |                                     |  |                                   |
| 04                          | 87                            |                                     |  |                                   |
| 05                          | 82                            |                                     |  |                                   |
| K                           | 94                            |                                     |  |                                   |
| FTE Information             |                               |                                     |  |                                   |
| <a href="#">Counselor</a>   | <a href="#">Principal</a>     | <a href="#">Assistant Principal</a> | <a href="#">Library/Media Specialist</a> |                                   |
| 0.50                        | 1.00                          | 1.00                                | 1.00                                     |                                   |



**Otter Creek Elementary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Otter Creek Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 01                 | 98                   | 538                     | 60                             | 11353                           |
| 02                 | 102                  | <b>FTE Information</b>  |                                |                                 |
| 03                 | 93                   | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
| 04                 | 88                   |                         |                                | <u>Library/Media Specialist</u> |
| 05                 | 78                   | 0.90                    | 1.00                           | 1.00                            |
| K                  | 79                   |                         |                                | 1.00                            |



**Wakefield Elementary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Wakefield Elementary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>   | <a href="#">Comments</a> | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|--------------------------|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: GADDY, GENE Grade 4 Language Arts (GRADE 4 LANGUAGE ARTS)            |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: GADDY, GENE Grade 4 Mathematics (GRADE 4 MATHEMATICS)                |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: GADDY, GENE Grade 4 Reading (GRADE 4 READING)                        |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: GADDY, GENE Grade 4 Science (GRADE 4 SCIENCE)                        |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: GADDY, GENE Grade 4 Social Studies (GRADE 4 SOCIAL STUDIES)          |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: PARRA-LEAMON, SUSANA Grade 2 Language Arts (GRADE 2 LANGUAGE ARTS)   |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: PARRA-LEAMON, SUSANA Grade 2 Mathematics (GRADE 2 MATHEMATICS)       |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: PARRA-LEAMON, SUSANA Grade 2 Reading (GRADE 2 READING)               |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: PARRA-LEAMON, SUSANA Grade 2 Science (GRADE 2 SCIENCE)               |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001059             | Provisional License: PARRA-LEAMON, SUSANA Grade 2 Social Studies (GRADE 2 SOCIAL STUDIES) |                          |                        |

## School Details Summary

| Student Enrollment | School Information |
|--------------------|--------------------|
|                    |                    |

| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b> |
|--------------------|----------------------|-------------------------|--------------------------------|--------------------------|
| 01                 | 100                  | 550                     | 60                             | 15000                    |
| 02                 | 98                   |                         |                                |                          |
| 03                 | 94                   |                         |                                |                          |
| 04                 | 80                   |                         |                                |                          |
| 05                 | 84                   |                         |                                |                          |
| K                  | 94                   |                         |                                |                          |

  

| <b>FTE Information</b> |                  |                            |                                 |
|------------------------|------------------|----------------------------|---------------------------------|
| <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |
| 0.70                   | 1.00             | 1.00                       | 1.50                            |



**Mabelvale Middle School  
2014/15 School Year**

# Standards Annual Accreditation Report

Mabelvale Middle School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <b>Comments</b>                           | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001062             | Job Not Certified: WILLIAMS-DAVIS, CHANDRA: 7145 Inclusion Tchr (Co-teaching model)                          | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001062             | Job Not Certified: WILLIAMS-DAVIS, CHANDRA: 971540 Special Education Self-Contained (T/P Ratio 1-10 or 1-15) | ALP Licensure Completion Date: 09/01/2015 | Cited                  |

## School Details Summary

| <b>Student Enrollment</b>   |                               | <b>School Information</b> |                                |                                 |
|-----------------------------|-------------------------------|---------------------------|--------------------------------|---------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <b>Total Enrollment</b>   | <b>Staff Development Hours</b> | <b>Total Book Volume</b>        |
| 06                          | 202                           | 658                       | 60                             | 8000                            |
| 07                          | 226                           | <b>FTE Information</b>    |                                |                                 |
| 08                          | 230                           | <b>Counselor</b>          | <b>Principal</b>               | <b>Assistant Principal</b>      |
|                             |                               | 2.00                      | 1.00                           | 3.00                            |
|                             |                               |                           |                                | <b>Library/Media Specialist</b> |
|                             |                               |                           |                                | 1.00                            |



**J.a. Fair High School**  
**2014/15 School Year**

# Standards Annual Accreditation Report

J.a. Fair High School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                        | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001063             | Provisional License: BOOKER, WARREN<br>ACE Approved Technical Lab (ACE APPROVED TECHNICAL LAB)           |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001063             | Provisional License: BOOKER, WARREN<br>Introduction to Criminal Justice (INTRODUCTION TO CRIMINAL JUSTI) |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001063             | Provisional License: RAINEY, TARA Food<br>Production, Mgmt & Services (FOOD PRODUCTION MGMT & SERVIC)    |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001063             | Provisional License: RAINEY, TARA<br>ProStart I (PROSTART I)   |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001063             | Job Not Certified: FISHER, LISHA: 423000<br>Physical Science   | ALP Licensure<br>Completion Date:<br>09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 09                          | 317                           | 916                              | 60                                      | 11876                             |
| 10                          | 214                           | <b>FTE Information</b>           |   |                                   |
| 11                          | 218                           | <b>Counselor</b>                 | <b>Principal</b>                        | <b>Assistant Principal</b>        |
| 12                          | 167                           | 3.00                             | 1.00                                    | <b>Library/Media Specialist</b>   |
|                             |                               |                                  | 3.00                                    | 1.00                              |



ARKANSAS  
DEPARTMENT  
OF EDUCATION

**Mcclellan Magnet High School**  
**2014/15 School Year**

# Standards Annual Accreditation Report

Mcclellan Magnet High School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>   | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Advanced Placement Approval           | IV                       | 9.03.4.10            | 6001064             | No AP Approval for teacher SANGARE, SEKOU for course AP French Language (AP FRENCH LANGUAGE)              | ATP dated 9/14/15                         |                        |
| Provisional License                   | X                        | 15.03.6              | 6001064             | Provisional License: BOOKER, WARREN ACE Approved Technical Lab (ACE APPROVED TECHNICAL LAB)               |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001064             | Provisional License: BOOKER, WARREN Introduction to Criminal Justice (INTRODUCTION TO CRIMINAL JUSTI)     |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001064             | Provisional License: RAINEY, TARA Food Production, Mgmt & Services (FOOD PRODUCTION MGMT & SERVIC)        |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001064             | Provisional License: RAINEY, TARA ProStart I (PROSTART I)   |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001064             | Job Not Certified: AHNE, DAVID: 485010 Personal Fitness for Life (.5 credit)                              | ALP Licensure Completion Date: 09/01/2016 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001064             | Job Not Certified: LAWSON, TERRY 493020 Child Development (.5 credit) (CHILD DEVELOPMENT (.5 CREDIT))     | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001064             | Job Not Certified: LAWSON, TERRY 493900 Career Readiness (One Semester) (CAREER READINESS (ONE SEMESTER)) | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001064             | Job Not Certified: PICKETT, ALEXA 414000 Oral Communication (.5 credit) (Oral Communication (0.5 credit)) | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| <b>Student Enrollment</b> |                      | <b>School Information</b>       |                                |                            |
|---------------------------|----------------------|---------------------------------|--------------------------------|----------------------------|
| <u>Grade Level</u>        | <u>Student Count</u> | <b>Total Enrollment</b>         | <b>Staff Development Hours</b> | <b>Total Book Volume</b>   |
| 09                        | 264                  | 906                             | 60                             | 16855                      |
| 10                        | 235                  | <b>FTE Information</b>          |                                |                            |
| 11                        | 217                  | <b>Counselor</b>                | <b>Principal</b>               | <b>Assistant Principal</b> |
| 12                        | 190                  | <b>Library/Media Specialist</b> |                                |                            |
|                           |                      | 4.00                            | 1.00                           | 4.00                       |
|                           |                      |                                 |                                | 1.00                       |



**Watson Intermediate School**  
**2014/15 School Year**

# Standards Annual Accreditation Report

Watson Intermediate School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001071             | Job Not Certified: GENT, PAMELA: 970800 Gifted and Talented        | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001071             | Job Not Certified: MILLER, GLORIA: 204510 K-4 Visual Art (***)     | ALP Licensure Completion Date: 09/01/2016 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001071             | Job Not Certified: MILLER, GLORIA: 233510 Grade 3 Visual Arts      | ALP Licensure Completion Date: 09/01/2016 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001071             | Job Not Certified: MILLER, GLORIA: 244510 Grade 4 Visual Arts      | ALP Licensure Completion Date: 09/01/2016 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001071             | Job Not Certified: MILLER, GLORIA: 355510 Visual Art Grade 5 (***) | ALP Licensure Completion Date: 09/01/2016 | Cited                  |

## School Details Summary

| Student Enrollment          |                               | School Information                  |  |                                   |
|-----------------------------|-------------------------------|-------------------------------------|--|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a>    | <a href="#">Staff Development Hours</a>  | <a href="#">Total Book Volume</a> |
| 03                          | 143                           | 413                                 | 60                                       | 7500                              |
| 04                          | 134                           |                                     |  |                                   |
| 05                          | 136                           |                                     |  |                                   |
| FTE Information             |                               |                                     |  |                                   |
| <a href="#">Counselor</a>   | <a href="#">Principal</a>     | <a href="#">Assistant Principal</a> | <a href="#">Library/Media Specialist</a> |                                   |
| 1.00                        | 1.00                          | 0.00                                | 1.00                                     |                                   |



**Chicot Primary School  
2014/15 School Year**

# Standards Annual Accreditation Report

Chicot Primary School

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u>        |
| 01                 | 193                  | 602                     | 60                             | 12000                           |
| 02                 | 177                  |                         |                                |                                 |
| K                  | 232                  |                         |                                |                                 |
|                    |                      | FTE Information         |                                |                                 |
|                    |                      | <u>Counselor</u>        | <u>Principal</u>               | <u>Assistant Principal</u>      |
|                    |                      | 0.50                    | 2.00                           | 1.00                            |
|                    |                      |                         |                                | <u>Library/Media Specialist</u> |
|                    |                      |                         |                                | 1.00                            |



ARKANSAS  
DEPARTMENT  
OF EDUCATION

Don Roberts Elementary School  
2014/15 School Year

# Standards Annual Accreditation Report

Don Roberts Elementary School

Accreditation Status: Cited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>   | <b>Comments</b>                           | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|---|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: RACOP, RACHEL: 355110 Language Arts Grade 5        | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: RACOP, RACHEL: 355130 Reading Grade 5              | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: RACOP, RACHEL: 355210 Science Grade 5              | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: RACOP, RACHEL: 355310 Mathematics Grade 5          | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: RACOP, RACHEL: 355710 Social Studies Grade 5       | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: WHITEHEAD, JENNIFER: 222110 Grade 2 Language Arts  | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: WHITEHEAD, JENNIFER: 222120 Grade 2 Reading        | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: WHITEHEAD, JENNIFER: 222210 Grade 2 Science        | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: WHITEHEAD, JENNIFER: 222310 Grade 2 Mathematics    | ALP Licensure Completion Date: 09/01/2015 | Cited                  |
| Job Not Certified                     | X                        | 15.03.3              | 6001073             | Job Not Certified: WHITEHEAD, JENNIFER: 222710 Grade 2 Social Studies | ALP Licensure Completion Date: 09/01/2015 | Cited                  |

|                   |   |         |         |  |   |       |
|-------------------|---|---------|---------|--|---|-------|
| Job Not Certified | X | 15.03.3 | 6001073 | Job Not Certified: JENKINS, HOLLY:<br>970800 Gifted and Talented | ALP Licensure<br>Completion Date:<br>09/01/2015 | Cited |
| Job Not Certified | X | 15.03.3 | 6001073 | Job Not Certified: BOSWELL,<br>MEGAN: 970800 Gifted and Talented | ALP Licensure<br>Completion Date:<br>09/01/2017 |       |

### School Details Summary

| Student Enrollment |                      | School Information      |                                |                                     |
|--------------------|----------------------|-------------------------|--------------------------------|-------------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b>            |
| 01                 | 170                  | 893                     | 60                             | 12324                               |
| 02                 | 160                  | <b>FTE Information</b>  |                                |                                     |
| 03                 | 147                  | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant<br/>Principal</b>      |
| 04                 | 135                  |                         |                                | <b>Library/Media<br/>Specialist</b> |
| 05                 | 129                  | 1.00                    | 1.00                           | 2.00                                |
| K                  | 152                  |                         |                                | 1.00                                |



**Forest Heights Stem Academy  
2014/15 School Year**

# Standards Annual Accreditation Report

Forest Heights Stem Academy

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a> | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|--------------------------|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001075             | Provisional License: BARNETT, LYDIA Language Arts Grade 5 (LANGUAGE ARTS GRADE 5)                        |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001075             | Provisional License: BARNETT, LYDIA Mathematics Grade 5 (MATHEMATICS GRADE 5)                            |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001075             | Provisional License: BARNETT, LYDIA Physical Activity 5-8 (combination) (PHYSICAL ACTIVITY 5-8 (COMBINA) |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001075             | Provisional License: BARNETT, LYDIA Reading Grade 5 (READING GRADE 5)                                    |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001075             | Provisional License: BARNETT, LYDIA Science Grade 5 (SCIENCE GRADE 5)                                    |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001075             | Provisional License: BARNETT, LYDIA Social Studies Grade 5 (SOCIAL STUDIES GRADE 5)                      |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001075             | Provisional License: GALE, CAROL Arkansas History 7-8 (ARKANSAS HISTORY 7-8)                             |                          |                        |
| Provisional License                   | X                        | 15.03.6              | 6001075             | Provisional License: GALE, CAROL Social Studies Grade 8 (SOCIAL STUDIES GRADE 8)                         |                          |                        |

## School Details Summary

| Student Enrollment          |                               | School Information               |   |                                   |
|-----------------------------|-------------------------------|----------------------------------|---|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a> | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a> |
| 01                          | 65                            | 696                              | 60                                      | 13303                             |
| 02                          | 72                            | <b>FTE Information</b>           |   |                                   |
| 03                          | 65                            |                                  |   |                                   |

|    |     |                  |                  |                            |                                 |
|----|-----|------------------|------------------|----------------------------|---------------------------------|
| 04 | 66  | <b>Counselor</b> | <b>Principal</b> | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |
| 05 | 72  | 2.00             | 0.00             | 2.00                       | 1.00                            |
| 06 | 99  |                  |                  |                            |                                 |
| 07 | 102 |                  |                  |                            |                                 |
| 08 | 96  |                  |                  |                            |                                 |
| K  | 59  |                  |                  |                            |                                 |



**Cloverdale Aerospace Tech Char**  
**2014/15 School Year**

# Standards Annual Accreditation Report

Cloverdale Aerospace Tech Char

Accreditation Status: Accredited

**District:**

6001000 - [Little Rock School District](#)

Superintendent Dexter Suggs

810 W. Markham St.

Little Rock , AR 72201

501-447-1000

**ADE Standards Assurance Supervisor:**

Derryl Evans

Derryl.Evans@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>  | <a href="#">Comments</a>                  | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Provisional License                   | X                        | 15.03.6              | 6001702             | Provisional License: LOVELACE, LAKEIA Mathematics Grade 8 (MATHEMATICS GRADE 8)                    |   |                        |
| Provisional License                   | X                        | 15.03.6              | 6001702             | Provisional License: LOVELACE, LAKEIA Test Preparation (TEST PREPARATION)                          |   |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001702             | Job Not Certified: WHITE, DISHOUNGH: 378920 Introduction to Business Communications and Technology | ALP Licensure Completion Date: 09/01/2017 |                        |
| Job Not Certified                     | X                        | 15.03.3              | 6001702             | Job Not Certified: WHITE, DISHOUNGH: 399050 Keyboarding (7-8 grade)                                | ALP Licensure Completion Date: 09/01/2017 |                        |

## School Details Summary

| Student Enrollment          |                               | School Information                  |  |                                   |
|-----------------------------|-------------------------------|-------------------------------------|--|-----------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a>    | <a href="#">Staff Development Hours</a>  | <a href="#">Total Book Volume</a> |
| 06                          | 182                           | 583                                 | 60                                       | 10365                             |
| 07                          | 202                           |                                     |  |                                   |
| 08                          | 195                           |                                     |  |                                   |
| 09                          | 2                             |                                     |  |                                   |
| 10                          | 2                             |                                     |  |                                   |
| FTE Information             |                               |                                     |  |                                   |
| <a href="#">Counselor</a>   | <a href="#">Principal</a>     | <a href="#">Assistant Principal</a> | <a href="#">Library/Media Specialist</a> |                                   |
| 2.00                        | 1.00                          | 4.00                                | 1.00                                     |                                   |

