



**Hermitage School District
2014/2015 School Year**

Standards Annual Accreditation Report

Hermitage School District

Accreditation Status:

District:

0601000 - Hermitage School District

Superintendent Tracy Tucker

P.o. Box 38

Hermitage , AR 71647

870-463-2246

Schools:

0601006 - [Hermitage Elementary School](#) - Accredited

0601007 - [Hermitage High School](#) - Cited

ADE Standards Assurance Supervisor:

Brandon Morrison

Brandon.Morrison@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

District Details Summary

| Student Enrollment | | District Information | | |
|--------------------|---------------|------------------------|-------------------------|---------------------------------|
| Grade Level | Student Count | Total Enrollment | Staff Development Hours | Total Book Volume |
| 01 | 35 | 405 | 120 | 15522 |
| 02 | 35 | FTE Information | | |
| 03 | 21 | Counselor | Principal | Assitant Principal |
| 04 | 31 | | | Library/Media Specialist |
| 05 | 29 | 2.00 | 2.00 | 0.00 |
| 06 | 35 | | | 0.00 |
| 07 | 30 | | | |
| 08 | 39 | | | |
| 09 | 32 | | | |
| K | 33 | | | |
| 10 | 22 | | | |
| 11 | 28 | | | |

| | |
|----|----|
| 12 | 35 |
|----|----|



ARKANSAS
DEPARTMENT
OF EDUCATION

Hermitage Elementary School
2014/15 School Year

Standards Annual Accreditation Report

Hermitage Elementary School

Accreditation Status: Accredited

District:

0601000 - [Hermitage School District](#)

Superintendent Tracy Tucker

P.o. Box 38

Hermitage , AR 71647

870-463-2246

ADE Standards Assurance Supervisor:

Brandon Morrison

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No exceptions found.

School Details Summary

| Student Enrollment | | School Information | | |
|--------------------|---------------|------------------------|-------------------------|---------------------------------|
| Grade Level | Student Count | Total Enrollment | Staff Development Hours | Total Book Volume |
| 01 | 35 | 219 | 60 | 8876 |
| 02 | 35 | FTE Information | | |
| 03 | 21 | Counselor | Principal | Assistant Principal |
| 04 | 31 | | | Library/Media Specialist |
| 05 | 29 | 1.00 | 1.00 | 0.00 |
| 06 | 35 | | | 0.00 |
| K | 33 | | | |



**Hermitage High School
2014/15 School Year**

Standards Annual Accreditation Report

Hermitage High School

Accreditation Status: Cited

District:

0601000 - [Hermitage School District](#)

Superintendent Tracy Tucker

P.o. Box 38

Hermitage , AR 71647

870-463-2246

ADE Standards Assurance Supervisor:

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| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | <u>Comments</u> | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Provisional License | X | 15.03.6 | 0601007 | Provisional License: DOWDA, COLEMAN Power Equipment Technology II (2 credits) (Power Equipment Technology II) | | |
| Provisional License | X | 15.03.6 | 0601007 | Provisional License: DOWDA, COLEMAN Power Equipment Technology Lab (Power Equipment Technology La) | | |
| Job Not Certified | X | 15.03.3 | 0601007 | Job Not Certified: DICKERSON, AMY: 414000 Oral Communication (.5 credit) | ALP Licensure Completion Date: 09/01/2016 | Cited |
| Job Not Certified | X | 15.03.3 | 0601007 | Job Not Certified: CLANTON, KRISTI: 415000 Journalism I | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 0601007 | Job Not Certified: GARRETT, MATTHEW: 377110 Language Arts Grade 7 | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 0601007 | Job Not Certified: HAMMETT, JORDAN: 377310 Mathematics Grade 7 | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 0601007 | Job Not Certified: HAMMETT, JORDAN: 388310 Mathematics Grade 8 | ALP Licensure Completion Date: 09/01/2017 | |

School Details Summary

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| | |
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| Student Enrollment | | School Information | | |
|---------------------------|----------------------|---------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | Total Enrollment | Staff Development Hours | Total Book Volume |
| 07 | 30 | 186 | 60 | 6646 |
| 08 | 39 | FTE Information | | |
| 09 | 32 | Counselor | Principal | Assistant Principal |
| 10 | 22 | | | Library/Media Specialist |
| 11 | 28 | 1.00 | 1.00 | 0.00 |
| 12 | 35 | | | 0.00 |

