



**Hillcrest School District
2012/2013 School Year**

Standards Annual Accreditation Report

Hillcrest School District

Accreditation Status:

District:

3809000 - Hillcrest School District

Superintendent Greg Crabtree

P.o. Box 50

Strawberry , AR 72469

870-528-3856

Schools:

3809014 - [Hillcrest Elementary School](#) - Cited

3809023 - [Hillcrest High School](#) - Accredited

ADE Standards Assurance Supervisor:

David Tumilson

David.Tumilson@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

District Details Summary

| Student Enrollment | | District Information | | |
|--------------------|---------------|------------------------|-------------------------|---------------------------------|
| Grade Level | Student Count | Total Enrollment | Staff Development Hours | Total Book Volume |
| K | 28 | 362 | 120 | 14378 |
| 1 | 24 | FTE Information | | |
| 2 | 25 | Counselor | Principal | Assitant Principal |
| 3 | 28 | | | Library/Media Specialist |
| 4 | 25 | 1.00 | 2.00 | 0.00 |
| 5 | 33 | | | 1.50 |
| 6 | 25 | | | |
| 7 | 26 | | | |
| 8 | 34 | | | |
| 9 | 24 | | | |
| 10 | 36 | | | |
| 11 | 29 | | | |

| | | |
|----|----|--|
| 12 | 25 | |
|----|----|--|



**Hillcrest Elementary School
2012/13 School Year**

Standards Annual Accreditation Report

Hillcrest Elementary School

Accreditation Status: Cited

District:

3809000 - [Hillcrest School District](#)

Superintendent Greg Crabtree

P.o. Box 50

Strawberry , AR 72469

870-528-3856

ADE Standards Assurance Supervisor:

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| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | <u>Comments</u> | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified | X | 15.03.3 | 3809014 | Job Not Certified: TIDWELL, KAREN 366110 Language Arts Grade 6 (LANGUAGE ARTS) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 3809014 | Job Not Certified: TIDWELL, KAREN 366110 Language Arts Grade 6 (READING) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 3809014 | Job Not Certified: TIDWELL, KAREN 366710 Social Studies Grade 6 (SOCIAL STUDIES) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 3809014 | Job Not Certified: HUCKABEE, LAVONDA 355110 Language Arts Grade 5 (LANGUAGE ARTS) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | X | 15.03.3 | 3809014 | Job Not Certified: HUCKABEE, LAVONDA 355110 Language Arts Grade 5 (READING) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | X | 15.03.3 | 3809014 | Job Not Certified: HUCKABEE, LAVONDA 355710 Social Studies Grade 5 (SOCIAL STUDIES) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | X | 15.03.3 | 3809014 | Job Not Certified: JOHNSON, MARNIE 6015 Elementary Guidance Counselor | ALP Licensure Completion Date: 09/01/2015 | |

School Details Summary

| Student Enrollment | | School Information | | | |
|---------------------------|-----------------------------|---------------------------|--------------------------------|----------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | Total Enrollment | Staff Development Hours | Total Book Volume | |
| 1 | 24 | 188 | 60 | 5778 | |
| 2 | 25 | FTE Information | | | |
| 3 | 28 | Counselor | Principal | Assistant Principal | Library/Media Specialist |
| 4 | 25 | 0.50 | 1.00 | 0.00 | 1.00 |
| 5 | 33 | | | | |
| 6 | 25 | | | | |
| K | 28 | | | | |



**Hillcrest High School
2012/13 School Year**

Standards Annual Accreditation Report

Hillcrest High School

Accreditation Status: Accredited

District:

3809000 - [Hillcrest School District](#)

Superintendent Greg Crabtree

P.o. Box 50

Strawberry , AR 72469

870-528-3856

ADE Standards Assurance Supervisor:

David Tumilson

David.Tumilson@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | <u>Comments</u> | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified | X | 15.03.3 | 3809023 | Job Not Certified: JOHNSON, MARNIE 6030 High School Guidance Counselor | ALP Licensure Completion Date: 09/01/2015 | |
| Provisional License | X | 15.03.6 | 3809023 | Provisional License: COTTRELL, TIFFA Introduction to Criminal Justice (INTRO CRIMINAL) | Informational Only. | |
| Provisional License | X | 15.03.6 | 3809023 | Provisional License: PRICE, JAMES Introduction to Criminal Justice (INTRO CRIMINAL) | Informational Only. | |
| Provisional License | X | 15.03.6 | 3809023 | Provisional License: PRICE, JAMES Law Enforcement I (LAW ENFORCE I) | Informational Only. | |
| Provisional License | X | 15.03.6 | 3809023 | Provisional License: PRICE, JAMES Law Enforcement II (LAW ENFORCE II) | Informational Only. | |

School Details Summary

| Student Enrollment | | School Information | | |
|--------------------|----------------------|-------------------------|--------------------------------|--------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <u>Total Enrollment</u> | <u>Staff Development Hours</u> | <u>Total Book Volume</u> |
| 10 | 36 | 174 | 60 | 8600 |

| | |
|----|----|
| 11 | 29 |
| 12 | 25 |
| 7 | 26 |
| 8 | 34 |
| 9 | 24 |

FTE Information

| Counselor | Principal | Assistant Principal | Library/Media Specialist |
|------------------|------------------|----------------------------|---------------------------------|
| 0.50 | 1.00 | 0.00 | 0.50 |

