



ARKANSAS  
DEPARTMENT  
OF EDUCATION

**Bentonville School District  
2012/2013 School Year**

## **Standards Annual Accreditation Report**

Bentonville School District

Accreditation Status: Cited

**District:**

0401000 - Bentonville School District  
 Superintendent Michael Poore  
 500 Tiger Blvd  
 Bentonville , AR 72712  
 479-254-5000

**Schools:**

- 0401001 - [Thomas Jefferson Elem. School](#) - Cited
- 0401002 - [Washington Junior High School](#) - Cited
- 0401003 - [Bentonville High School](#) - Probationary
- 0401004 - [R.e. Baker Elementary School](#) - Accredited
- 0401005 - [Old High Middle School](#) - Probationary
- 0401006 - [Sugar Creek Elementary School](#) - Cited
- 0401007 - [Apple Glen Elementary School](#) - Cited
- 0401008 - [Ardis Ann Middle School](#) - Cited
- 0401009 - [Elm Tree Elementary School](#) - Accredited
- 0401010 - [Lincoln Junior High School](#) - Cited
- 0401011 - [Mary Mae Jones Elem. School](#) - Accredited
- 0401012 - [Central Park At Morning Star](#) - Accredited
- 0401013 - [Ruth Barker Middle School](#) - Probationary
- 0401014 - [Centerton Gamble Elementary](#) - Accredited
- 0401015 - [Cooper Elementary School](#) - Accredited
- 0401016 - [Willowbrook Elementary School](#) - Accredited
- 0401017 - [Bright Field Middle School](#) - Probationary

**ADE Standards Assurance Supervisor:**

Randall Lawrence  
 Randall.Lawrence@arkansas.gov  
 Telephone: 501-682-4380  
 Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a> | <b>Comments</b> | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------------|------------------------|
|                                       |                          |                      |                     |                             |                 |                        |

|                   |   |         |         |   |  |       |
|-------------------|---|---------|---------|---|--|-------|
| Job Not Certified | X | 15.03.3 | 0401000 | Job Not Certified:<br>POORE, MICHAEL 1000<br>Superintendent | ALCP Licensure<br>Completion Date:<br>09/01/2014 | Cited |
|-------------------|---|---------|---------|---|--|-------|

### District Details Summary

| Student Enrollment |                      | District Information            |                         |                           |
|--------------------|----------------------|---------------------------------|-------------------------|---------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | Total Enrollment                | Staff Development Hours | Total Book Volume         |
| 01                 | 1114                 | 14880                           | 1020                    | 204370                    |
| 02                 | 1149                 |                                 |                         |                           |
| 03                 | 1073                 | <b>FTE Information</b>          |                         |                           |
| 04                 | 1148                 | <b>Counselor</b>                | <b>Principal</b>        | <b>Assitant Principal</b> |
| 05                 | 1222                 | 32.87                           | 18.00                   | 23.00                     |
| 06                 | 1192                 | <b>Library/Media Specialist</b> |                         |                           |
| 07                 | 1154                 | 18.00                           |                         |                           |
| 08                 | 1132                 |                                 |                         |                           |
| 09                 | 1170                 |                                 |                         |                           |
| SS                 | 2                    |                                 |                         |                           |
| K                  | 1315                 |                                 |                         |                           |
| 10                 | 946                  |                                 |                         |                           |
| 11                 | 957                  |                                 |                         |                           |
| 12                 | 825                  |                                 |                         |                           |



**Thomas Jefferson Elem. School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Thomas Jefferson Elem. School

Accreditation Status: Cited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|--|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 0401001    | Job Not Certified: POOLE, SUSAN 972100 Special Education Language Arts (Literacy*) | ALP Licensure Completion Date: 09/01/2014 | Cited         |

**School Details Summary**

| <b>Student Enrollment</b> |                      | <b>School Information</b> |                                 |                            |
|---------------------------|----------------------|---------------------------|---------------------------------|----------------------------|
| <u>Grade Level</u>        | <u>Student Count</u> | <b>Total Enrollment</b>   | <b>Staff Development Hours</b>  | <b>Total Book Volume</b>   |
| 01                        | 115                  | 545                       | 60                              | 5789                       |
| 02                        | 107                  | <b>FTE Information</b>    |                                 |                            |
| 03                        | 92                   | <b>Counselor</b>          | <b>Principal</b>                | <b>Assistant Principal</b> |
| 04                        | 96                   | 1.50                      | 1.00                            | 1.00                       |
| K                         | 135                  |                           | <b>Library/Media Specialist</b> | 1.00                       |



**Washington Junior High School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Washington Junior High School

Accreditation Status: Cited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

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Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 0401002    | Job Not Certified: YORK, MARLA 6020 Middle/Jr. High Guidance Counselor                                  | ALP Licensure Completion Date: 09/01/2014 | Cited         |
| Provisional License          | X               | 15.03.6     | 0401002    | Provisional License: CRUMPLER, HEATHER Prep Period (PREP)   | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401002    | Provisional License: CRUMPLER, HEATHER Science Grade 7 (Pre-AP Science 7)                               | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401002    | Provisional License: DRINAN, HEATHER Mathematics Grade 7 (Mathematics 7 A)                              | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401002    | Provisional License: DRINAN, HEATHER Mathematics Grade 7 (Mathematics 7 B)                              | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401002    | Provisional License: DRINAN, HEATHER Mathematics Grade 8 (Mathematics 8)                                | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401002    | Provisional License: DRINAN, HEATHER Prep Period (PREP)   | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401002    | Provisional License: VALENTINE, ERIN Prep Period (PREP)   | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401002    | Provisional License: VALENTINE, ERIN Tools for Learning 5-8 (combination) (Intro to Communications Art) | Informational Only.                       |               |

|                     |   |         |         |  |                     |  |
|---------------------|---|---------|---------|--|---------------------|--|
| Provisional License | X | 15.03.6 | 0401002 | Provisional License: VALENTINE, ERIN Tools for Learning Grade 8 (Intro to Forensics 8) | Informational Only. |  |
|---------------------|---|---------|---------|--|---------------------|--|

### School Details Summary

| Student Enrollment |                      | School Information      |                                |                            |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|----------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b>   |                                 |
| 07                 | 579                  | 1134                    | 60                             | 9212                       |                                 |
| 08                 | 555                  |                         |                                |                            |                                 |
|                    |                      | FTE Information         |                                |                            |                                 |
|                    |                      | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |
|                    |                      | 2.50                    | 1.00                           | 2.00                       | 1.00                            |



**Bentonville High School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Bentonville High School

Accreditation Status: Probationary

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

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Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u>   | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u>                           | <u>Status</u> |
|--------------------------------|-----------------|-------------|------------|--|---|---------------|
| Class Size:<br>Grades 7-12     | V               | 10.02.5     | 0401003    | Class Chemistry with teacher DAVIS, SUSIE exceeds maximum class size of 30 with 31 students (Grade range: 7 to 12)                   | 31 students in Chemistry                  | Probationary  |
| Class Size:<br>Grades 7-12     | V               | 10.02.5     | 0401003    | Class World History with teacher DAVIS, RANDAL exceeds maximum class size of 30 with 31 students (Grade range: 7 to 12)              | 31 students in World History.             | Probationary  |
| Class Size:<br>Grades 7-12     | V               | 10.02.5     | 0401003    | Class Pre-Calculus & Trig Pre-AP with teacher LABRUE, NANCY exceeds maximum class size of 30 with 31 students (Grade range: 7 to 12) | 32 students in Pre-Calculus/Trig.         | Probationary  |
| Total Students:<br>Grades 7-12 | V               | 10.02.5     | 0401003    | Teacher TREESE, TIMOTHY has more than 150 total students: 162 students   | 152 total students.                       | Probationary  |
| Job Not Certified              | X               | 15.03.3     | 0401003    | Job Not Certified: BARNES, ROBERT 585020 Organized Physical Activity (Volleyball 9 Gold)   | ALP Licensure Completion Date: 09/01/2014 | Cited         |
| Job Not Certified              | X               | 15.03.3     | 0401003    | Job Not Certified: DEWITT, TRICIA 585020 Organized Physical Activity (Cross Country 9 Female)  | ALP Licensure Completion Date: 09/01/2014 | Cited         |
|                                |                 |             |            | Job Not Certified: HUDSON, BRETT 971530  | ALP Licensure                             |               |

|                   |   |         |         |  |   |       |
|-------------------|---|---------|---------|--|---|-------|
| Job Not Certified | X | 15.03.3 | 0401003 | Special Education Resource Services (Daily Living Bridge*)   | Completion Date: 09/01/2014               | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUDSON, BRETT 971530 Special Education Resource Services (Oral Comm*)               | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUDSON, BRETT 971530 Special Education Resource Services (Recreation/Leisure 9-12*) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUDSON, BRETT 971530 Special Education Resource Services (Social Skills Bridge*)    | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUDSON, BRETT 972100 Special Education Language Arts (English Bridge 9-12*)         | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUDSON, BRETT 972300 Special Education Mathematics (Math Bridge 10-12*)             | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUDSON, BRETT 972700 Special Education Social Studies (Bridge Social Studies*)      | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUDSON, BRETT 973900 9th Grade Math Portfolio (Math Bridge 9 APA*)                  | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUDSON, BRETT 973910 10th Grade Science Portfolio (Science Bridge 10 APA*)          | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUDSON, BRETT 973910 10th Grade Science Portfolio (Science Bridge 9 11 12*)         | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: HUTCHENS, CHRISTOPHER 585020 Organized Physical Activity (Football 9 Black)         | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401003 | Job Not Certified: BODDIE, TODD 585020 Organized Physical Activity (Cross Country 9 Male)              | ALP Licensure Completion Date: 09/01/2015 |       |

|                     |   |         |         |  |   |  |
|---------------------|---|---------|---------|--|---|--|
| Job Not Certified   | X | 15.03.3 | 0401003 | Job Not Certified: COCANOWER, VIRGINIA 493860 Internship (Internship 5th Period)                   | ALP Licensure Completion Date: 09/01/2015 |  |
| Job Not Certified   | X | 15.03.3 | 0401003 | Job Not Certified: COCANOWER, VIRGINIA 493860 Internship (Internship 6th Period)                   | ALP Licensure Completion Date: 09/01/2015 |  |
| Job Not Certified   | X | 15.03.3 | 0401003 | Job Not Certified: EAVES, MICHAEL 585020 Organized Physical Activity (Basketball 9 Female Black)   | ALP Licensure Completion Date: 09/01/2015 |  |
| Job Not Certified   | X | 15.03.3 | 0401003 | Job Not Certified: HOLDERBY, CLINTON 423000 Physical Science (Physical Science)                    | ALP Licensure Completion Date: 09/01/2015 |  |
| Job Not Certified   | X | 15.03.3 | 0401003 | Job Not Certified: MACKEY, JOHN 585020 Organized Physical Activity (Basketball 9 Male Gold)        | ALP Licensure Completion Date: 09/01/2015 |  |
| Job Not Certified   | X | 15.03.3 | 0401003 | Job Not Certified: PFEIL, TARA 585020 Organized Physical Activity (Volleyball 9 Black)             | ALP Licensure Completion Date: 09/01/2015 |  |
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| Provisional License | X | 15.03.6 | 0401003 | Provisional License: BLAIR, MELISSA 9th Grade Math Portfolio (Math APA 9*)                         | Informational Only.                       |  |
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| Provisional License | X | 15.03.6 | 0401003 | Provisional License: BLAIR, MELISSA Special Education Language Arts (Language Arts 9-12*)          | Informational Only.                       |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: BLAIR, MELISSA Special Education Mathematics (Functional Math 10-12*)         | Informational Only.                       |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: BLAIR, MELISSA Special Education Resource Services (Daily Living 9-12*)       | Informational Only.                       |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: BLAIR, MELISSA Special Education Resource Services (Recreation/Leisure 9-12*) | Informational Only.                       |  |

|                     |   |         |         |  |                     |  |
|---------------------|---|---------|---------|--|---------------------|--|
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: BLAIR, MELISSA Special Education Resource Services (Vocational 9-12*)                       | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: HULTS, BRANDON ADE Approved Instrumental Music IV (Band 4 Symphonic Band)                   | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: HULTS, BRANDON ADE Approved Instrumental Music IV (Concert Band 3)                          | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: HULTS, BRANDON ADE Approved Instrumental Music II (Band 2 Symphonic Band)                   | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: HULTS, BRANDON ADE Approved Instrumental Music II (Concert Band 1)                          | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: HULTS, BRANDON ADE Approved Instrumental Music III (Band 3 Symphonic Band)                  | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: HULTS, BRANDON ADE Approved Instrumental Music III (Concert Band 2)                         | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: HULTS, BRANDON Instrumental Music I (Band 1 Symphonic Band)                                 | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: HULTS, BRANDON Instrumental Music I (Band 9th)  | Informational Only. |  |
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| Provisional License | X | 15.03.6 | 0401003 | Provisional License: MCCAIN, ANNA Medical Terminology (.5 credit) (Medical Terminology)                          | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: MCCAIN, ANNA Prep Period (Prep)   | Informational Only. |  |
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|---------------------|---|---------|---------|---|---------------------|--|
|                     |   |         |         | (Intro to Engineering Design)   |                     |  |
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| Provisional License | X | 15.03.6 | 0401003 | Provisional License: ROBERTS, JANICE Special Education Resource Services (Careers 9*)                   | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: ROBERTS, JANICE Special Education Resource Services (Computers*)                   | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: ROBERTS, JANICE Special Education Resource Services (Computers/Office Technology*) | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: ROBERTS, JANICE Special Education Resource Services (Vocational 10-11*)            | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: ROBERTS, JANICE Special Education Resource Services (Workplace Readiness*)         | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: WEEKS, CHRIS Drafting & Design (Drafting/Design)                                   | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401003 | Provisional License: WEEKS, CHRIS Prep Period (Prep)  | Informational Only. |  |

### School Details Summary

| Student Enrollment |               | School Information  |                          |                   |
|--------------------|---------------|---------------------|--------------------------|-------------------|
| Grade Level        | Student Count | Total Enrollment    | Staff Development Hours  | Total Book Volume |
| 09                 | 1170          | 3900                | 60                       | 35000             |
| 10                 | 946           |                     |                          |                   |
| 11                 | 957           |                     |                          |                   |
| 12                 | 825           |                     |                          |                   |
| SS                 | 2             |                     |                          |                   |
| FTE Information    |               |                     |                          |                   |
| Counselor          | Principal     | Assistant Principal | Library/Media Specialist |                   |
| 8.87               | 1.00          | 7.00                | 2.00                     |                   |



**R.e. Baker Elementary School  
2012/13 School Year**

**Standards Annual Accreditation Report**

R.e. Baker Elementary School

Accreditation Status: Accredited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

**School Details Summary**

| Student Enrollment |                      | School Information      |                                |                            |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|----------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b>   |                                 |
| 01                 | 117                  | 605                     | 60                             | 13849                      |                                 |
| 02                 | 127                  | <b>FTE Information</b>  |                                |                            |                                 |
| 03                 | 121                  | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |
| 04                 | 119                  | 1.50                    | 1.00                           | 1.00                       | 1.00                            |
| K                  | 121                  |                         |                                |                            |                                 |



**Old High Middle School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Old High Middle School

Accreditation Status: Probationary

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401005    | Class Art with teacher BURRIS, KATIE exceeds maximum class size of 28 with 29 students (Grade range: 4 to 6)    |   | Probationary  |
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401005    | Class Art with teacher BURRIS, KATIE exceeds maximum class size of 28 with 30 students (Grade range: 4 to 6)    |   | Probationary  |
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401005    | Class Art with teacher HOLDEN, PATRICIA exceeds maximum class size of 28 with 30 students (Grade range: 4 to 6) |   | Probationary  |
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401005    | Class Music with teacher DUNLAVY, R exceeds maximum class size of 28 with 29 students (Grade range: 4 to 6)     |   | Probationary  |
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401005    | Class Music with teacher DUNLAVY, R exceeds maximum class size of 28 with 30 students (Grade range: 4 to 6)     |   | Probationary  |
| Job Not Certified            | X               | 15.03.3     | 0401005    | Job Not Certified: JEFFERSON, DEBORAH 6015 Elementary Guidance Counselor  | ALP Licensure Completion Date: 09/01/2014 | Cited         |

|                     |   |         |         |  |   |  |
|---------------------|---|---------|---------|--|---|--|
| Job Not Certified   | X | 15.03.3 | 0401005 | Job Not Certified:<br>TEMAAT-CROUCH,<br>KATHLEEN 972100<br>Special Education<br>Language Arts<br>(Language Arts SC 5-6*)   | ALP Licensure<br>Completion Date:<br>09/01/2015 |  |
| Job Not Certified   | X | 15.03.3 | 0401005 | Job Not Certified:<br>TEMAAT-CROUCH,<br>KATHLEEN 972200<br>Special Education<br>Science (Science SC 5-6*)                  | ALP Licensure<br>Completion Date:<br>09/01/2015 |  |
| Job Not Certified   | X | 15.03.3 | 0401005 | Job Not Certified:<br>TEMAAT-CROUCH,<br>KATHLEEN 972300<br>Special Education<br>Mathematics (Math SC 5-6*)                 | ALP Licensure<br>Completion Date:<br>09/01/2015 |  |
| Job Not Certified   | X | 15.03.3 | 0401005 | Job Not Certified:<br>TEMAAT-CROUCH,<br>KATHLEEN 972700<br>Special Education Social<br>Studies (Social Studies<br>SC 5-6*) | ALP Licensure<br>Completion Date:<br>09/01/2015 |  |
| Provisional License | X | 15.03.6 | 0401005 | Provisional License:<br>SEIM, RONALD Prep<br>Period (Prep)   | Informational<br>Only.                          |  |
| Provisional License | X | 15.03.6 | 0401005 | Provisional License:<br>SEIM, RONALD Social<br>Studies Grade 6 (Social<br>Studies Pre-AP)                                  | Informational<br>Only.                          |  |
| Provisional License | X | 15.03.6 | 0401005 | Provisional License:<br>SEIM, RONALD Social<br>Studies Grade 6 (Social<br>Studies)   | Informational<br>Only.                          |  |

### School Details Summary

| Student Enrollment |                      | School Information         |                                 |                          |
|--------------------|----------------------|----------------------------|---------------------------------|--------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b>    | <b>Staff Development Hours</b>  | <b>Total Book Volume</b> |
| 05                 | 309                  | 640                        | 60                              | 9825                     |
| 06                 | 331                  |                            |                                 |                          |
| FTE Information    |                      |                            |                                 |                          |
| <b>Counselor</b>   | <b>Principal</b>     | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |                          |
| 1.50               | 1.00                 | 1.00                       | 1.00                            |                          |



**Sugar Creek Elementary School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Sugar Creek Elementary School

Accreditation Status: Cited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 0401006    | Job Not Certified: BLAKLEY, JOANNA 972100 Special Education Language Arts (Language Arts AU K-4*) | ALP Licensure Completion Date: 09/01/2014 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401006    | Job Not Certified: BLAKLEY, JOANNA 972300 Special Education Mathematics (Math AU K-4*)            | ALP Licensure Completion Date: 09/01/2014 | Cited         |
| Provisional License          | X               | 15.03.6     | 0401006    | Provisional License: NEELEY, JANIE Grade 4 Language Arts (Literacy)                               | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401006    | Provisional License: NEELEY, JANIE Grade 4 Mathematics (Math)                                     | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401006    | Provisional License: NEELEY, JANIE Grade 4 Science (Science)                                      | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401006    | Provisional License: NEELEY, JANIE Grade 4 Social Studies (Social Studies)                        | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401006    | Provisional License: NEELEY, JANIE Prep Period (Prep)   | Informational Only.                       |               |

**School Details Summary**

| <b>Student Enrollment</b> | <b>School Information</b> |
|---------------------------|---------------------------|
|                           |                           |

| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b>        |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| 01                 | 102                  | 587                     | 60                             | 12605                           |
| 02                 | 112                  | <b>FTE Information</b>  |                                |                                 |
| 03                 | 110                  | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant Principal</b>      |
| 04                 | 152                  |                         |                                | <b>Library/Media Specialist</b> |
| K                  | 111                  | 1.00                    | 1.00                           | 0.00                            |
|                    |                      |                         |                                | 1.00                            |



**Apple Glen Elementary School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Apple Glen Elementary School

Accreditation Status: Cited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 0401007    | Job Not Certified: BISHOP, LISSA 972100 Special Education Language Arts (Language Arts R3*) | ALP Licensure Completion Date: 09/01/2014 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401007    | Job Not Certified: BISHOP, LISSA 972100 Special Education Language Arts (Language Arts R4*) | ALP Licensure Completion Date: 09/01/2014 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401007    | Job Not Certified: BISHOP, LISSA 972100 Special Education Language Arts (Literacy*)         | ALP Licensure Completion Date: 09/01/2014 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401007    | Job Not Certified: BISHOP, LISSA 972300 Special Education Mathematics (Math*)               | ALP Licensure Completion Date: 09/01/2014 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401007    | Job Not Certified: HAGEDORN, ANGELA 971600 English Language Learner (ELL/ESL) (ESL)         | ALP Licensure Completion Date: 09/01/2015 |               |

**School Details Summary**

| <b>Student Enrollment</b> |                      | <b>School Information</b> |                                |                          |
|---------------------------|----------------------|---------------------------|--------------------------------|--------------------------|
| <u>Grade Level</u>        | <u>Student Count</u> | <b>Total Enrollment</b>   | <b>Staff Development Hours</b> | <b>Total Book Volume</b> |
|                           |                      |                           |                                |                          |

|    |     |                        |                  |                                 |
|----|-----|------------------------|------------------|---------------------------------|
| 01 | 120 | 590                    | 60               | 10590                           |
| 02 | 113 | <b>FTE Information</b> |                  |                                 |
| 03 | 117 | <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b>      |
| 04 | 122 |                        |                  | <b>Library/Media Specialist</b> |
| K  | 118 | 1.50                   | 1.00             | 1.00                            |



**Ardis Ann Middle School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Ardis Ann Middle School

Accreditation Status: Cited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|--|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 0401008    | Job Not Certified: HEFFINGTON, AMY 6020 Middle/Jr. High Guidance Counselor                           | ALP Licensure Completion Date: 09/01/2013 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401008    | Job Not Certified: OLDHAM, JENNIFER 972100 Special Education Language Arts (Language Arts AU 5-6*)   | ALP Licensure Completion Date: 09/01/2015 |               |
| Job Not Certified            | X               | 15.03.3     | 0401008    | Job Not Certified: OLDHAM, JENNIFER 972200 Special Education Science (Science AU 5-6*)               | ALP Licensure Completion Date: 09/01/2015 |               |
| Job Not Certified            | X               | 15.03.3     | 0401008    | Job Not Certified: OLDHAM, JENNIFER 972300 Special Education Mathematics (Math AU 5-6*)              | ALP Licensure Completion Date: 09/01/2015 |               |
| Job Not Certified            | X               | 15.03.3     | 0401008    | Job Not Certified: OLDHAM, JENNIFER 972700 Special Education Social Studies (Social Studies AU 5-6*) | ALP Licensure Completion Date: 09/01/2015 |               |
| Provisional License          | X               | 15.03.6     | 0401008    | Provisional License: MANN, SHAWN Prep Period (Prep)  | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401008    | Provisional License: MANN, SHAWN Special Education Language Arts (Language Arts SC 5-6*)             | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401008    | Provisional License: MANN, SHAWN Special Education   | Informational Only.                       |               |

|                     |   |         |         |  |                     |  |
|---------------------|---|---------|---------|--|---------------------|--|
|                     |   |         |         | Mathematics (Math SC 5-6*)   |                     |  |
| Provisional License | X | 15.03.6 | 0401008 | Provisional License: MANN, SHAWN Special Education Science (Science SC 5-6*)               | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401008 | Provisional License: MANN, SHAWN Special Education Social Studies (Social Studies SC 5-6*) | Informational Only. |  |

### School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b>        |
| 05                 | 319                  | 621                     | 60                             | 14000                           |
| 06                 | 302                  |                         |                                |                                 |
|                    |                      | FTE Information         |                                |                                 |
|                    |                      | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant Principal</b>      |
|                    |                      | 2.00                    | 1.00                           | 1.00                            |
|                    |                      |                         |                                | <b>Library/Media Specialist</b> |
|                    |                      |                         |                                | 1.00                            |



**Elm Tree Elementary School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Elm Tree Elementary School

Accreditation Status: Accredited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|--|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 0401009    | Job Not Certified: PIERCE, GILDA 971600 English Language Learner (ELL/ESL) (ESL)           | ALP Licensure Completion Date: 09/01/2015 |               |
| Provisional License          | X               | 15.03.6     | 0401009    | Provisional License: BAYER, ZULY Prep Period (Prep)  | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401009    | Provisional License: BAYER, ZULY Special Education Language Arts (Language Arts AU K-4*)   | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401009    | Provisional License: BAYER, ZULY Special Education Mathematics (Math AU K-4*)              | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401009    | Provisional License: BAYER, ZULY Special Education Science (Science AU K-4*)               | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401009    | Provisional License: BAYER, ZULY Special Education Social Studies (Social Studies AU K-4*) | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401009    | Provisional License: DUFFEL, LINDSEY Grade 3 Language Arts (Literacy)                      | Informational Only.                       |               |
| Provisional License          | X               | 15.03.6     | 0401009    | Provisional License: DUFFEL, LINDSEY Grade 3 Mathematics (Math)                            | Informational Only.                       |               |
|                              |                 |             |            |  |   |               |

|                     |   |         |         |  |                     |  |
|---------------------|---|---------|---------|--|---------------------|--|
| Provisional License | X | 15.03.6 | 0401009 | Provisional License: DUFFEL, LINDSEY Grade 3 Science (Science)               | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401009 | Provisional License: DUFFEL, LINDSEY Grade 3 Social Studies (Social Studies) | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401009 | Provisional License: DUFFEL, LINDSEY Prep Period (Prep)                      | Informational Only. |  |

### School Details Summary

| Student Enrollment |                      | School Information  |                          |                   |
|--------------------|----------------------|---------------------|--------------------------|-------------------|
| <u>Grade Level</u> | <u>Student Count</u> | Total Enrollment    | Staff Development Hours  | Total Book Volume |
| 01                 | 126                  | 632                 | 60                       | 14000             |
| 02                 | 125                  |                     |                          |                   |
| 03                 | 125                  |                     |                          |                   |
| 04                 | 136                  |                     |                          |                   |
| K                  | 120                  |                     |                          |                   |
| FTE Information    |                      |                     |                          |                   |
| Counselor          | Principal            | Assistant Principal | Library/Media Specialist |                   |
| 1.00               | 1.00                 | 1.00                | 1.00                     |                   |



**Lincoln Junior High School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Lincoln Junior High School

Accreditation Status: Cited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 0401010    | Job Not Certified: CHAPMAN, KRISTI 972300 Special Education Mathematics (Mathematics Daily 7 Res A) | ALP Licensure Completion Date: 09/01/2013 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401010    | Job Not Certified: CHAPMAN, KRISTI 972300 Special Education Mathematics (Mathematics Daily 7 Res B) | ALP Licensure Completion Date: 09/01/2013 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401010    | Job Not Certified: GILLIAM, ALANA 972300 Special Education Mathematics (Mathematics Daily 8 Res A)  | ALP Licensure Completion Date: 09/01/2013 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401010    | Job Not Certified: GILLIAM, ALANA 972300 Special Education Mathematics (Mathematics Daily 8 Res B)  | ALP Licensure Completion Date: 09/01/2013 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401010    | Job Not Certified: YORK, MARLA 6020 Middle/Jr. High Guidance Counselor                              | ALP Licensure Completion Date: 09/01/2014 | Cited         |
| Job Not Certified            | X               | 15.03.3     | 0401010    | Job Not Certified: FOX, ASHLEY 3887 10 Social Studies Grade 8 (World History 8)                     | ALP Licensure Completion Date: 09/01/2015 |               |
| Provisional License          | X               | 15.03.6     | 0401010    | Provisional License: WEBSTER, KARLEE Prep Period (Prep)   | Informational Only.                       |               |
|                              |                 |             |            |   |   |               |

|                     |   |         |         |  |                     |  |
|---------------------|---|---------|---------|--|---------------------|--|
| Provisional License | X | 15.03.6 | 0401010 | Provisional License: WEBSTER, KARLEE Special Education Language Arts (English Daily 8 Res A)   | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401010 | Provisional License: WEBSTER, KARLEE Special Education Mathematics (Mathematics Daily 7 Res A) | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401010 | Provisional License: WEBSTER, KARLEE Special Education Mathematics (Mathematics Daily 7 Res B) | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401010 | Provisional License: WEBSTER, KARLEE Special Education Mathematics (Mathematics Daily 8 Res A) | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401010 | Provisional License: WEBSTER, KARLEE Special Education Mathematics (Mathematics Daily 8 Res B) | Informational Only. |  |
| Provisional License | X | 15.03.6 | 0401010 | Provisional License: WEBSTER, KARLEE Special Education Reading (English Daily 8 Res B)         | Informational Only. |  |

### School Details Summary

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b>        |
| 07                 | 575                  | 1152                    | 60                             | 14000                           |
| 08                 | 577                  |                         |                                |                                 |
|                    |                      | FTE Information         |                                |                                 |
|                    |                      | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant Principal</b>      |
|                    |                      | 2.50                    | 1.00                           | 2.00                            |
|                    |                      |                         |                                | <b>Library/Media Specialist</b> |
|                    |                      |                         |                                | 1.00                            |



**Mary Mae Jones Elem. School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Mary Mae Jones Elem. School

Accreditation Status: Accredited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

**School Details Summary**

| Student Enrollment |                      | School Information      |                                |                            |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|----------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b>   |                                 |
| 01                 | 137                  | 648                     | 60                             | 8500                       |                                 |
| 02                 | 143                  | <b>FTE Information</b>  |                                |                            |                                 |
| 03                 | 119                  | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |
| 04                 | 111                  | 1.50                    | 1.00                           | 1.00                       | 1.00                            |
| K                  | 138                  |                         |                                |                            |                                 |



**Central Park At Morning Star  
2012/13 School Year**

**Standards Annual Accreditation Report**

Central Park At Morning Star

Accreditation Status: Accredited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

**School Details Summary**

| Student Enrollment |                      | School Information      |                                |                            |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|----------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b>   |                                 |
| 01                 | 155                  | 725                     | 60                             | 10000                      |                                 |
| 02                 | 126                  | <b>FTE Information</b>  |                                |                            |                                 |
| 03                 | 149                  | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |
| 04                 | 138                  | 1.50                    | 1.00                           | 0.00                       | 1.00                            |
| K                  | 157                  |                         |                                |                            |                                 |



**Ruth Barker Middle School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Ruth Barker Middle School

Accreditation Status: Probationary

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u> | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|--|-----------------|---------------|
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401013    | Class Art with teacher MOONEY, TERRI exceeds maximum class size of 28 with 29 students (Grade range: 4 to 6) |                 | Probationary  |
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401013    | Class Art with teacher MOONEY, TERRI exceeds maximum class size of 28 with 30 students (Grade range: 4 to 6) |                 | Probationary  |

**School Details Summary**

| <b>Student Enrollment</b> |                      | <b>School Information</b>  |                                 |                          |
|---------------------------|----------------------|----------------------------|---------------------------------|--------------------------|
| <u>Grade Level</u>        | <u>Student Count</u> | <b>Total Enrollment</b>    | <b>Staff Development Hours</b>  | <b>Total Book Volume</b> |
| 05                        | 287                  | 578                        | 60                              | 10000                    |
| 06                        | 291                  |                            |                                 |                          |
| <b>FTE Information</b>    |                      |                            |                                 |                          |
| <b>Counselor</b>          | <b>Principal</b>     | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |                          |
| 1.00                      | 1.00                 | 1.00                       | 1.00                            |                          |



**Centeron Gamble Elementary  
2012/13 School Year**

**Standards Annual Accreditation Report**

Centeron Gamble Elementary

Accreditation Status: Accredited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

**School Details Summary**

| Student Enrollment |                      | School Information      |                                |                                 |
|--------------------|----------------------|-------------------------|--------------------------------|---------------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b> | <b>Staff Development Hours</b> | <b>Total Book Volume</b>        |
| 01                 | 118                  | 602                     | 60                             | 8500                            |
| 02                 | 123                  |                         |                                |                                 |
| 03                 | 114                  | <b>FTE Information</b>  |                                |                                 |
| 04                 | 133                  | <b>Counselor</b>        | <b>Principal</b>               | <b>Assistant Principal</b>      |
| K                  | 114                  | 1.50                    | 1.00                           | 1.00                            |
|                    |                      |                         |                                | <b>Library/Media Specialist</b> |
|                    |                      |                         |                                | 1.00                            |



**Cooper Elementary School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Cooper Elementary School

Accreditation Status: Accredited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u>     | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|--|---------------------|---------------|
| Provisional License          | X               | 15.03.6     | 0401015    | Provisional License: EGALITE, CLAUDY Grade 4 Language Arts (Literacy)        | Informational Only. |               |
| Provisional License          | X               | 15.03.6     | 0401015    | Provisional License: EGALITE, CLAUDY Grade 4 Mathematics (Math)              | Informational Only. |               |
| Provisional License          | X               | 15.03.6     | 0401015    | Provisional License: EGALITE, CLAUDY Grade 4 Science (Science)               | Informational Only. |               |
| Provisional License          | X               | 15.03.6     | 0401015    | Provisional License: EGALITE, CLAUDY Grade 4 Social Studies (Social Studies) | Informational Only. |               |
| Provisional License          | X               | 15.03.6     | 0401015    | Provisional License: EGALITE, CLAUDY Prep Period (Prep)                      | Informational Only. |               |

**School Details Summary**

| <b>Student Enrollment</b> |                      | <b>School Information</b> |                                |                          |
|---------------------------|----------------------|---------------------------|--------------------------------|--------------------------|
| <u>Grade Level</u>        | <u>Student Count</u> | <b>Total Enrollment</b>   | <b>Staff Development Hours</b> | <b>Total Book Volume</b> |
| 01                        | 120                  | 654                       | 60                             | 8500                     |
| 02                        | 125                  | <b>FTE Information</b>    |                                |                          |
| 03                        | 126                  | <b>Counselor</b>          | <b>Principal</b>               | <b>Assistant</b>         |
| 04                        | 141                  | <b>Library/Media</b>      |                                |                          |

|   |     |      |      |                  |                   |
|---|-----|------|------|------------------|-------------------|
| K | 142 |      |      | <b>Principal</b> | <b>Specialist</b> |
|   |     | 1.00 | 1.00 | 1.00             | 1.00              |



**Willowbrook Elementary School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Willowbrook Elementary School

Accreditation Status: Accredited

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                                 | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 0401016    | Job Not Certified:<br>FRANKLIN, LINDSEY<br>971600 English Language<br>Learner (ELL/ESL) (ESL) | ALP Licensure<br>Completion Date:<br>09/01/2015 |               |
| Provisional License          | X               | 15.03.6     | 0401016    | Provisional License:<br>HERDES, KIMBERLY Grade 2<br>Language Arts (Literacy)                  | Informational Only.                             |               |
| Provisional License          | X               | 15.03.6     | 0401016    | Provisional License:<br>HERDES, KIMBERLY Grade 2<br>Mathematics (Math)                        | Informational Only.                             |               |
| Provisional License          | X               | 15.03.6     | 0401016    | Provisional License:<br>HERDES, KIMBERLY Grade 2<br>Science (Science)                         | Informational Only.                             |               |
| Provisional License          | X               | 15.03.6     | 0401016    | Provisional License:<br>HERDES, KIMBERLY Grade 2<br>Social Studies (Social<br>Studies)        | Informational Only.                             |               |
| Provisional License          | X               | 15.03.6     | 0401016    | Provisional License:<br>HERDES, KIMBERLY Prep<br>Period (Prep)                                | Informational Only.                             |               |

**School Details Summary**

| <b>Student Enrollment</b> |                      | <b>School Information</b> |                                |                          |
|---------------------------|----------------------|---------------------------|--------------------------------|--------------------------|
| <u>Grade Level</u>        | <u>Student Count</u> | <b>Total Enrollment</b>   | <b>Staff Development Hours</b> | <b>Total Book Volume</b> |
|                           |                      |                           |                                |                          |

|    |     |                        |                  |                                 |
|----|-----|------------------------|------------------|---------------------------------|
| 01 | 124 | 692                    | 60               | 10000                           |
| 02 | 173 | <b>FTE Information</b> |                  |                                 |
| 03 | 125 | <b>Counselor</b>       | <b>Principal</b> | <b>Assistant Principal</b>      |
| 04 | 111 |                        |                  | <b>Library/Media Specialist</b> |
| K  | 159 | 0.50                   | 1.00             | 1.00                            |



**Bright Field Middle School  
2012/13 School Year**

**Standards Annual Accreditation Report**

Bright Field Middle School

Accreditation Status: Probationary

**District:**

0401000 - [Bentonville School District](#)

Superintendent Michael Poore

500 Tiger Blvd

Bentonville , AR 72712

479-254-5000

**ADE Standards Assurance Supervisor:**

Randall Lawrence

Randall.Lawrence@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u> | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|--|-----------------|---------------|
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401017    | Class Art with teacher CALOHAN, KRISTIN exceeds maximum class size of 28 with 30 students (Grade range: 4 to 6)  |                 | Probationary  |
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401017    | Class Art with teacher HEWLETT, LISA exceeds maximum class size of 28 with 30 students (Grade range: 4 to 6)     |                 | Probationary  |
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401017    | Class Music with teacher SKAGGS, SHARON exceeds maximum class size of 28 with 29 students (Grade range: 4 to 6)  |                 | Probationary  |
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401017    | Class Music with teacher SKAGGS, SHARON exceeds maximum class size of 28 with 30 students (Grade range: 4 to 6)  |                 | Probationary  |
| Class Size:<br>Grades 4-6    | V               | 10.02.4     | 0401017    | Class Music with teacher WALKUP, MICHAEL exceeds maximum class size of 28 with 30 students (Grade range: 4 to 6) |                 | Probationary  |
|                              |                 |             |            | Job Not Certified:   |                 |               |

|                   |   |         |         |   |   |       |
|-------------------|---|---------|---------|---|---|-------|
| Job Not Certified | X | 15.03.3 | 0401017 | CAVENER, MAEGHAN<br>972100 Special Education Language Arts (Language Arts AU 5-6*)                        | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: CAVENER, MAEGHAN<br>972200 Special Education Science (Science AU 5-6*)                 | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: CAVENER, MAEGHAN<br>972300 Special Education Mathematics (Math AU 5-6*)                | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: CAVENER, MAEGHAN<br>972700 Special Education Social Studies (Social Studies AU 5-6*)   | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: COFFMAN, JULIA<br>6015 Elementary Guidance Counselor                                   | ALP Licensure Completion Date: 09/01/2015 |       |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: ESTRADA, DENISE<br>971600 English Language Learner (ELL/ESL) (ESL)                     | ALP Licensure Completion Date: 09/01/2015 |       |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: HUTCHENS, JOYCE<br>366210 Science Grade 6 (Science Pre-AP)                             | ALP Licensure Completion Date: 09/01/2015 |       |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: HUTCHENS, JOYCE<br>366210 Science Grade 6 (Science)                                    | ALP Licensure Completion Date: 09/01/2015 |       |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: LYON, BRANDI<br>971530 Special Education Resource Services (Daily Living SSP 5-6*)     | ALP Licensure Completion Date: 09/01/2015 |       |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: LYON, BRANDI<br>971530 Special Education Resource Services (Social Skills SSP 5-6*)    | ALP Licensure Completion Date: 09/01/2015 |       |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: LYON, BRANDI<br>972100 Special Education Language Arts (Functional Lang Arts 5-6 SSP*) | ALP Licensure Completion Date: 09/01/2015 |       |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: LYON, BRANDI<br>972200 Special Education Science (Functional Science SSP 5-6*)         | ALP Licensure Completion Date: 09/01/2015 |       |

|                   |   |         |         |   |   |  |
|-------------------|---|---------|---------|---|---|--|
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: LYON, BRANDI 972300 Special Education Mathematics (Functional Math SSP 5-6*) | ALP Licensure Completion Date: 09/01/2015 |  |
| Job Not Certified | X | 15.03.3 | 0401017 | Job Not Certified: MARSHALL, AMY 972100 Special Education Language Arts (R5 Language Arts*)     | ALP Licensure Completion Date: 09/01/2015 |  |

### School Details Summary

| Student Enrollment |                      | School Information         |                                 |                          |
|--------------------|----------------------|----------------------------|---------------------------------|--------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | <b>Total Enrollment</b>    | <b>Staff Development Hours</b>  | <b>Total Book Volume</b> |
| 05                 | 307                  | 575                        | 60                              | 10000                    |
| 06                 | 268                  |                            |                                 |                          |
| FTE Information    |                      |                            |                                 |                          |
| <b>Counselor</b>   | <b>Principal</b>     | <b>Assistant Principal</b> | <b>Library/Media Specialist</b> |                          |
| 1.50               | 1.00                 | 1.00                       | 1.00                            |                          |

